

Mike Hunt
Commissioner Precinct 1

FILED FOR RECORD
KAUFMAN CO. TEXAS



Terry Barber
Commissioner Precinct 3

Skeet Phillips 2020 DEC 22 AM 9:31
Commissioner Precinct 2

LAURA A. HUGHES
COUNTY CLERK

BY: 
DEPUTY

Hal Richards
County Judge

Ken Cates
Commissioner Precinct 4

NOTICE OF REGULAR MEETING

Notice is hereby given that a regular meeting of the Kaufman County Commissioners' Court will be held on **Tuesday, December 29, 2020 at 9:00 a.m., in the Commissioners' Court Meeting Room located in the Courthouse Annex 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion, and possible action, to wit:

INVOCATION;

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;

REMARKS FROM VISITORS; (Any member of the public that wishes to speak on an item that is on this agenda will need to sign in, complete a Public Participation Form, and present to County Clerk prior to court. Speakers will be restricted to a three-minute presentation.)

1. **ROUTINE CORRESPONDENCE.**

2. **CONSENT AGENDA**

- A. **Discuss/Consider** accepting Commissioners Court Meeting Minutes for December 15, 2020.
- B. **Discuss/Consider** accepting Statement of Cash Services and Disbursement Years ending September 30, 2020 and 2019 for Emergency Services District #7.
- C. **Discuss/Consider** re-appointing Wayne Pritchard and Mike Sharp as Board Members to Kaufman County Emergency Services District #5 for a two-year term ending December 31, 2022.
- D. **Discuss/Consider** re-appointing Robert Fair and Bart Matthews as Board Members to Kaufman County Emergency Services District #1 for a two-year term ending December 31, 2022.
- E. **Discuss/Consider** accepting Kaufman Sheriff's Office monthly report for November 2020.
- F. **Discuss/Consider/Approve** KSO hazard pay as previously approved through grant.
- G. **Discuss/Consider/Approve** change in member of the Commissioners Court appointed to the Bail Bond Board from Precinct 3 Commissioner to Precinct 4 Commissioner.

3. **Judge Richards;** Discuss Bond Issuance.

4. **Commissioner Hunt;** Discuss/Consider entering an interlocal agreement with the City of Oak Ridge for road maintenance, repairs and projects.

5. **Commissioner Hunt;** Discuss/Consider approving project agreement with the City of Oak Ridge to blade County Road 139.

6. **Commissioner Hunt;** Discuss/Consider approving project agreement with the City of Oak Ridge to blade County Road 140.

7. **Commissioner Hunt;** Discuss/Consider approving project agreement with the City of Oak Ridge to blade County Road 279 from Hwy 34.

8. **Commissioner Hunt;** Discuss/Consider accepting worksite release and temporary construction easement for Country Lane; Pct. 1, Kaufman County.
9. **Ron Sullivan;** Discuss/Consider granting a County Land Use Application Permit allowing SiEnergy to install a 6" natural gas pipeline in county easement along Lake Ray Hubbard Drive as shown in the Permit Application.
10. **Raylan Smith;** Discuss/Consider approval of Road Construction Contracts and Associated Funding for Precincts 1, 3, and 4 County Road & Bridge Projects in the amount of \$101,666.16.
11. **Raylan Smith;** Discuss/Consider approval of the Authorization for Professional Services for the 2021 Road Bond Program Management Support between Kaufman County and Teague Nall and Perkins; Inc. in the amount of \$99,000.00.
12. **Raylan Smith;** Receive report regarding Fresh Water Supply District No. 1-C (Windmill Farms) Board of Directors request for FY 2020-2021.
13. **Raylan Smith;** Discuss and consider wage increase for Sergeant Guadalupe Frias in the amount of \$4,500, as budgeted in available patrol contract support funds.
14. **Raylan Smith;** Discuss and consider approving deputation of Vick Bates as Reserve Deputy Constable for Kaufman County Pct 2 Constable's Office.
15. **Raylan Smith;** Receive construction updates regarding the Kaufman County Justice Center and the Kaufman County Pet Adoption Center.
16. **Raylan Smith;** Discuss and consider the purchase of a new CimLine M1DH, in the amount of \$52,525.00; from R.B. Everett; utilizing Buyboard Contract #597-19 for Precinct #1.
17. **Raylan Smith;** Discuss and consider permission to solicit RFP 21-06: Annual Mortuary and Body Transport - Vendor Reimbursement Contract.
18. **Judge Richards;** Discuss/Consider appointing Board Member to North Texas Behavioral Health Authority.
19. **Auditor;** Discuss/Consider line item transfers.
20. **Auditor;** Discuss/Consider claims for payment.
21. **Judge Richards;** Discuss/Consider exiting regular meeting and entering executive session.
22. **Executive Session;** Pursuant to Section 551.072 of the Texas Government Code, the Commissioners Court will meet in closed session to discuss real estate negotiations.
23. **Executive Session;** Pursuant to Section 551.074 of the Texas Government Code, the Commissioners Court will meet in closed session to discuss filling vacant position in Road & Bridge Precinct 3.
24. **Judge Richards;** Discuss/Consider exiting executive session and entering back into regular meeting.
25. **Judge Richards;** Discuss/Consider taking any action needed as a result of executive session.
26. **Adjourn Regular Meeting**

If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the Commissioners' Court will conduct a closed meeting in accordance with the Texas Open Meetings Act and the Government Code, Chapter 551, Subchapter D and E; as noted below

<i>Attorney Consultation</i>	<i>Gov't Code §551.071</i>
<i>Real Property</i>	<i>Gov't Code §551.072</i>
<i>Contract being negotiated</i>	<i>Gov't Code §551.0725</i>
<i>Prospective gifts or donations</i>	<i>Gov't Code §551.073</i>
<i>Personnel Matters</i>	<i>Gov't Code §551.074</i>

County Advisory Body deliberations	Gov't Code §551.0745
Security Devices or Security Audits	Gov't Code §551.076
Economic Development negotiations	Gov't Code §551.087

Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. Should any final action, final decision, or final vote be required in the opinion of the Commissioners' Court with regards to any matter considered in such closed or executive meeting or session, then the final action, final decision, or final vote shall be either:

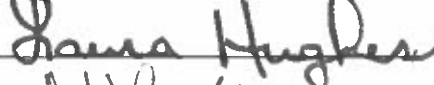
- (a) in the open meeting covered by the notice upon the reconvening of the public meetings; or
- (b) at a subsequent open public meeting of the Commissioners' Court upon notice thereof; as the Commissioners' Court shall determine.

Signed this the 22nd day of December, 2020.


 Hal Richards, Kaufman County Judge

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of meeting of the Kaufman County Commissioners' Court is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 22nd day of December, 2020, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Laura Hughes, County Clerk

By: 

Deputy 

ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.



**COMMISSIONERS COURT
REGULAR MEETING
DECEMBER 15, 2020**

BE IT REMEMBERED that on this day, the Commissioners Court of Kaufman County, Texas met in a Regular Meeting in the Commissioners Court Meeting Room, Kaufman Texas with the following members present: **Hal Richards**, County Judge; **Mike Hunt**, Commissioner Precinct 1; **Skeet Phillips**, Commissioner Precinct 2; **Terry Barber**, Commissioner Precinct 3; **Ken Cates**, Commissioner Precinct 4; **Laura Hughes**, County Clerk.

**INVOCATION;
PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;
PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;
REMARKS FROM VISITORS;**

ROUTINE CORRESPONDENCE

CONSENT AGENDA

2. There came on to be a motion to approve the Consent Agenda.
 - A. Approve Star Transit Ridership Reports.
 - B. Approve Commissioners Court Meeting Minutes for December 8, 2020.
 - C. Approve Reappointment of Board Members to Kaufman County Emergency Services District #7: Thomas Franklin for a two-year term ending December 31, 2022, Sonny Gilcrease and Joseph Reese for a one-year term ending December 31, 2021.
 - D. Accept Tax Assessor-Collectors Monthly Report for November 2020.
 - E. Accept Certificate for Brenda Samples for successfully completing Educational Training.
 - F. Accept Fire Marshal's Monthly Activity Report for November 2020.
 - G. Accept Treasurer's Monthly Report for November 2020.
 - H. Accept Sheriff's Monthly Report for October 2020.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE 422ND DISTRICT COURT RESTRUCTURE AND PAY SCALE CHANGES

3. There came on to be a motion to approve restructuring of the 422nd District Court personnel and pay structure to include two (2) Court Coordinators.

Motion was made by Commissioner Terry Barber and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE EXTRA PAID HOLIDAY

4. There came on to be a motion to approve Thursday, December 31st as an extra paid holiday for County Employees.

Motion was made by Commissioner Ken Cates and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE VARIANCE REQUESTS

5. There came on to be a motion to approve two Variance Requests for Replat of Kaufman City Lake Estates (Lot 7B1 and 7B2), located in Precinct 1.

Motion was made by Commissioner Mike Hunt and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE REPLAT

6. There came on to be a motion to approve Replat of Kaufman City Lake Estates (Lot 7B1 and 7B2), located in Precinct 1.

Motion was made by Commissioner Mike Hunt and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE SOLICITING FOR RFQ 21-04

7. There came on to be a motion to approve solicitation of RFQ 21-04: Engineering/Architectural/Surveying Firm(s) – 2021-2022 Texas Community Development Block Grant Program.

Motion was made by Commissioner Ken Cates and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO TABLE AGREEMENT

8. There came on to be a motion to table Merchant Agreement and Participation Agreement between Kaufman County and AllPaid, Inc. for county-wide electronic payment processing options, upon final negotiations and Legal Department approval of submitted agreements, utilizing North Texas SHARE Purchasing Cooperative.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Mike Hunt.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE SOLICITING OF CONTRACT CONDITIONS AND SCOPE OF WORK

9. There came on to be a motion to approve solicitation of Gallagher Construction Contract conditions and CSP Package Scope of Work for the 2019 Kaufman County Bond Program – Construction of the Justice Center and Kaufman County Pet Adoption Center.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Ken Cates.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE CANCELLATION OF SOLICITATION FOR RFP 21-02

AND REJECT RESPONSES

10. There came on to be a motion to approve cancellation of solicitation of RFP 21-02 and reject responses received: Commercial Real Estate Services.

Motion was made by Commissioner Ken Cates and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE CONTRACT AND FUNDING

11. There came on to be a motion to approve Road Construction Contract and associated funding for Precinct 4 County Road and Bridge Projects, in the amount of \$25,186.00.

Motion was made by Commissioner Ken Cates and seconded by Commissioner Mike Hunt.

Motion was put to a vote. Motion carried and is so ordered.

DISCUSSION ON BOND ISSUANCE

12. There came on to be a discussion on Bond issuance.

MOTION TO APPROVE REAPPOINTMENT

13. There came on to be a motion to approve reappointing County Judge Hal Richards as Board Member to the North Central Texas Emergency Communications District (NCT 9-1-1).

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE RESOLUTION

14. There came on to be a motion to approve Resolution appointing Commissioner Mike Hunt and Commissioner Ken Cates as County Representatives to City of Kaufman TIRZ #2.

Motion was made by Commissioner Mike Hunt and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE AGREEMENT

15. There came on to be a motion to approve Project Agreement with the City of Oak Grove to patch roads.

Motion was made by Commissioner Mike Hunt and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE LINE ITEM TRANSFERS

16. There came on to be a motion to approve Line Item Transfers.

Motion was made by Commissioner Ken Cates and seconded by Commissioner Mike Hunt.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE CLAIMS FOR PAYMENT

17. There came on to be a motion to approve Claims for Payment in the amount of \$2,919,920.70.

Motion was made by Commissioner Terry Barber and seconded by Commissioner Ken Cates.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO ADJOURN

There came on to be a motion to Adjourn.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

I, Laura Hughes, County Clerk of Kaufman County, Texas, do hereby certify that the above Commissioner Court Minutes are a true and correct record of the proceedings from the Commissioners Court Meeting.

ATTEST:



Laura Hughes, County Clerk

**KAUFMAN COUNTY RURAL EMERGENCY
SERVICES DISTRICT #7**

**STATEMENT OF CASH RECEIPTS
AND DISBURSEMENTS**

Years Ended September 30, 2020 and 2019

8810-282

Misty Culpepper

A Professional Limited Liability Company

Misty Culpepper, CPA
208 W. Knox Street
Ennis, TX 75119
P.O. Box 8, Ennis, TX 75120
Office: 972.268.6940
Fax: 972.200.1715
misty@mistyculpepperpcpa.com

To the Board of Directors
Kaufman County Rural Emergency Services District #7
Crandall, Texas

Management is responsible for the accompanying statement of cash receipts and disbursements of Kaufman County Rural Emergency Services District #7 (District) for the years ended September 30, 2020 and 2019, in accordance with the cash basis of accounting, and for determining that the cash basis of accounting is an acceptable financial reporting framework. I have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. I did not audit or review the statement of cash receipts or disbursements nor was I required to perform any procedures to verify the accuracy or completeness of the information provided by management. I do not express an opinion, a conclusion, nor provide any assurance on the statement of cash receipts and disbursements.

The statement of cash receipts and disbursements is prepared in accordance with the cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

Management has elected to omit substantially all the disclosures ordinarily included in a financial statement prepared in accordance with the cash basis of accounting. If the omitted disclosures were included in the financial statement, they might influence the user's conclusions about the District's cash receipts and disbursements. Accordingly, the financial statements are not designed for those who are not informed about such matters.

Misty Culpepper, CPA, PLLC

Misty Culpepper, CPA, PLLC
Certified Public Accountant

October 26, 2020

Member of American Institute of Certified Public Accountants
Member of Texas Society of Certified Public Accountants

Annabel Saucedo

From: Wayne Pritchard <wapritchard50@gmail.com>
Sent: Friday, December 18, 2020 10:06 AM
To: Annabel Saucedo
Subject: commissioner court agenda item

Please be cautious

This email was sent from outside of Kaufman County

Annabel

Can you please place Myself (Wayne Pritchard) and Mike Sharp on the next commissioners court meeting agenda? Our term of service on the ESD #5 fire board is expiring at the end of this month.

Thanks so much

Wayne Pritchard

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Submission Date: <u>12-21-2020</u>		Submitted by: <u>Felicia Jackson</u>		Person Presenting: <u>Commissioner</u>	
Court Date Requested: <u>12-29-2020</u>		Department: <u>Commissioner Pet. 1</u>		<u>Hunt</u>	
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda					
<input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
Item: (Statement as you wish to appear on the agenda) <u>Discuss/Consider re-appointing Board Members to Kaufman County Emergency Services District #1: Robert Fair for a two year term ending December 31, 2022 and Bart Matthews for a two year term ending December 31, 2022.</u>					
Background, if any: <u>December 31, 2022.</u>					
Attachments: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Fiscal Impact:		Has this item been reviewed by the District Attorney's Office: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Signatures Required:		Yes / No		Return Signed Originals to: _____ (Name of Company) _____ (Mailing Address) _____ (City, State, Zip) OR CALL TO HAVE ITEMS PICKED UP: <input type="checkbox"/> _____ (Name) (Phone Number)	
County Judge		<input type="checkbox"/> <input type="checkbox"/>			
County Clerk		<input type="checkbox"/> <input type="checkbox"/>			
County Auditor		<input type="checkbox"/> <input type="checkbox"/>			
Elected Official(s) Commissioners:					
Department Heads(s):					
Other:					

Note: This is the only form required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the Office of the County Judge by email to annabel@kaufmancounty.net or 100 W. Mulberry St., Kaufman, Texas, 75142 for inclusion on the courts agenda. **Items will not be included if submitted after deadline: Thursday at 12 noon preceding court meeting.** Regular Court Meetings are held on the 2nd and 4th Tuesdays of each month.

FOR OFFICE USE ONLY:

Item Received by: _____ Date: _____ Time: _____

AGENDA ITEM # _____

Kaufman County Sheriff's Office

Sheriff Bryan W. Beavers

CRIMINAL LAW ENFORCEMENT DIVISION

	Nov-19		YTD 19	Nov-20		YTD 20
Incidents Reported by Deputies	880		10,100	918		10,143
Reports Forwarded to CID	466		5,437	491		5,302
Cases Cleared by Investigation	156	35.40%	1,943	122	24.85%	1,507
Arrests Made	179		1,870	147		1,566
Patrol Security Checks	8,788		89,851	8,605		90,026
Recovered Property	\$38,545		\$1,398,681	\$22,500		\$583,434

Assigned Filed Cleared

CID Capers Filed/Cleared By Investigation	39	9	32
CID Property Filed/Cleared by Investigation	87	35	32

Assigned Filed Cleared

	59	31	29
	123	26	38

DETENTION DIVISION

	Nov-19			Nov-20		
Average Daily Inmate Population	421		4610	357		3,617
Inmates Being Held for TDCJ	10		176	19		215
Admissions to Jail	448	Avg. 14.9	5263	310	Avg. 10.3	3,411
Released from Jail	441	Avg. 14.7	5201	326	Avg. 10.8	2,809
Out of County Inmates Housed	118		1168	65		1,067
Inmate Housing Revenue	\$195,409		\$1,783,973	\$105,093		\$1,639,920

COMMUNICATIONS DIVISION

	Nov-19			Nov-20		
Emergency 911 Calls	3,233		36,908	3427		31,830
Calls For Service	9,113	Avg. 303	105,143	7,203	Avg. 240	94,451
Admin Calls	3,270		32,867	2,890		32,668

WARRANT DIVISION

	Nov-19			Nov-20		
Warrants Received	350		7,231	621		5,821
Warrants Served/Recalled	608		9,707	362		5,784

CIVIL PROCESS / EXECUTION DIVISION

	Nov-19			Nov-20		
Civil Received	81		791	128		1036
Civil Served / Recalled	85		887	103		1015

ANIMAL CONTROL

	Nov-19			Nov-20		
Dogs	65		802	47		857
Total hours	88.01		763.94	83.56		1182.14

COMMERCIAL VEHICLE ENFORCEMENT

	Nov-19			Nov-20		
Contacts	94		2,895	105		952
Equipment/Registration/inspection Viola	46		1,544	55		476
Moving/Over Weight Violations	48		1,351	50		476

IN HOUSE TRAINING

	Nov-19			Nov-20		
Course Hours	50	\$4,210	1,992	16	\$880	1,138
Course Students	38		1,114	22		553

Kaufman County Sheriff's Office

Sheriff Bryan W. Beavers

NARCOTICS DIVISION

Arrest
Narcotics Grams
Cases Filed
Vehicles Filed for Seizure
Search Warrants
Agency Assist
Firearms Seized

Nov-19

1
32.5
18
0
3
2
0

YTD 19

36
5820.5
449
12
28
36
28

Nov-20

1
1,212.20
32
0
0
3
0

YTD 20

17
6,641.95
219
8
17
31
5

K-9 DIVISION

Arrest
Narcotics Grams
Call Outs
Searches
CFS
Agency Asst.

Nov-19

10
18
1
19
121
0

Nov-20

193
3,293
17
509
1,975
52

132
7,852.21
16
250
1,289
102

ENVIRONMENTAL DIVISION

Illegal Dumping
Public Nuisance
Follow Up
Clean Up
Health & Safety Insp.
Agency Assist
Citations

Nov-19

19
14
38
14
2
1
2

Nov-20

193
179
542
147
17
72
39

195
149
295
207
19
21
14

TRANSPORT DIVISION

P/U Texas
P/U Out of State
Bench Warrants
Medical Appt.
TDCJ

Nov-19

30
4
6
3
34

Nov-20

410
21
73
41
350

244
27
51
103
210

TRANSPORT TO COURT

County Court
District Court
Juvenile Court
Federal Court
CPS Court

Nov-19

41
116
17
114
2

Nov-20

828
1406
233
1495
27

21
124
0
3
0

DRONE DEPLOYMENT

Oct-19

0

Nov-20

0

68



Kaufman County Sheriff's Office

Sheriff Bryan W. Beavers

Sheriff's Office Financial Report November 2020

Local Government Code Chapter 114. County Financial Report
Sec. 114.044 Report to Commissioners Court at Regular Term By
Officer who Collect Fines, Judgments, or Jury Fees.

Civil	\$ 1,100.00
Money Orders (For Bonds)	\$ 3,035.00
Impound (Wrecker Services)	\$ 40.00
Cash Bonds	\$ 20,000.00
Prisoner Jail Maintenance (SSI)	\$ 555.00
Other / Agencies Bonds	\$ 16,092.67
Overall Total:	\$ 40,822.67

A handwritten signature in blue ink that reads "Bryan W. Beavers".

Bryan W. Beavers
Sheriff

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Submission Date: <u>12-15-2020</u>		Submitted by: <u>Felicia Jackson</u>		Person Presenting: <u>Commissioner</u> <u>Mike Hunt</u>	
Court Date Requested: <u>12-29-2020</u>		Department: <u>Commissioner Pet.</u>			
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda					
<input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
Item: (Statement as you wish to appear on the agenda) <u>Discuss/Consider accepting the Interlocal Agreement with City of Oak Ridge and 3 Project Agreements with the City of Oak Ridge.</u>					
Background, if any:					
Attachments: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Fiscal Impact:		Has this item been reviewed by the District Attorney's Office: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Signatures Required:		Yes / No		Return Signed Originals to: _____ (Name of Company) _____ (Mailing Address) _____ (City, State, Zip) OR CALL TO HAVE ITEMS PICKED UP: <input type="checkbox"/> _____ (Name) (Phone Number)	
County Judge		<input checked="" type="checkbox"/> <input type="checkbox"/>			
County Clerk		<input checked="" type="checkbox"/> <input type="checkbox"/>			
County Auditor		<input type="checkbox"/> <input type="checkbox"/>			
Elected Official(s) Commissioners:					
Department Heads(s):					
Other:					

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FOR OFFICE USE ONLY:

Item Received by: _____ Date: _____ Time: _____

AGENDA ITEM # _____

STATE OF TEXAS

§

§

COUNTY OF KAUFMAN

§

**INTERLOCAL AGREEMENT
BETWEEN COUNTY OF KAUFMAN, TEXAS
AND CITY OF Oak Ridge
 , TEXAS**

This Agreement entered into between the County of Kaufman, a body politic of the State of Texas, hereinafter referred to as (the "County"), and the City of Oak Ridge, a General Law "B" City of the State of Texas hereinafter referred to as a (the "City").

\WITNESSETH:

WHEREAS, the City currently has a need for road maintenance, enhancements, repairs and other projects located within its boundaries within Kaufman County and the City is not equipped to render such services; and

WHEREAS, the City and the County find that the road maintenance enhancements, repairs and other projects will provide a public benefit to the citizens of both the City and the County and that a cooperative effort by the City and the County, pursuant to the Interlocal Cooperation Act, Texas Government Code, Sec. 791.001 et. Seq. will more efficiently accomplish the purposes set forth herein.

NO\V, THEREFORE, for the mutual covenants and considerations expressed herein, the County and the City hereby agree as follows:

1. The County agrees to provide the labor, equipment and materials necessary to complete the road maintenance, enhancements, repairs and other projects that may be requested by the City and accepted by the County.
2. The City agrees to provide funding for the road maintenance, enhancements, repairs and other projects as follows: Upon receipt of a written estimate from the County for specific repairs, or other work, the City will remit the agreed amount of funding to the County in the manner described below. The written estimate submitted by the County will become a part of this Agreement upon submission to and acceptance by the City.
3. Proceeding in order, no work shall commence on a road or other project until the required funds, as listed above, have been deposited by the City with the Kaufman County Treasurer's Office. Said funds shall be placed into an escrow account pending completion of repairs. Once repairs are completed and accepted by the City on a road or other project, the funds will be released from escrow to the County.
4. Repairs and other work are to be made in good and workmanlike manner and in accordance with the conditions in each specific estimate for such types of repairs and other work.

5. The term of this Agreement shall be for one year from the effective date hereof and may be renewed annually until a particular project's completion and upon the written consent of the City and the County. However, the City and County agree that each shall exercise a good faith effort to proceed in a timely fashion with its respective responsibilities under this agreement; taking into consideration time of year and prevailing weather conditions.
6. To the extent allowed by law, the County agrees and is hereby bound to hold the City whole and harmless from any act or omission of any representative, agent, customer, employee and/or invitee of Kaufman County. To the extent allowed by law, the City agrees and is bound to hold the County whole and harmless from any act or omission of any representative, agent, customer, employee and/or invitee of the City.
7. This Agreement represents the entire understanding of both the City and the County and may not be changed, altered or modified without prior written consent of the City and the County.

IN WITNESS WHEREOF, the City and the County hereto have executed this Agreement by their duly authorized agent officers and/or officials on the dates set forth below.

City of Oak Ridge

By: 
Mayor

Date: 12/14/2020

Attest: _____
City Attorney

By: _____
Honorable Hal Richards
Kaufman County Judge

Date: _____

By: _____
Laura Hughes, County Clerk

IN THE COMMISSIONERS COURT OF
KAUFMAN COUNTY, TEXAS

SEPARATE WRITTEN APPROVAL OF INTERLOCAL

COOPERATION CONTRACT WITH:

Oak Ridge (Other Entity)

The Commissioners' Court of Kaufman County, Texas, in compliance with §791.015 of the Texas Government Code, otherwise known as the Interlocal Cooperation Act, and before the commencement of any work to construct, improve, or repair the subject matter of an Interlocal Contract with Oak Ridge (Other Entity), hereby authorizes and approves this separate specific written approval for the proposed project described below. In this regard, the following provisions apply to such proposed Interlocal Cooperation Contract:

1. This approval is separate and distinct from the Interlocal Cooperation Contract itself.
2. The proposed project is for Kaufman County R&B Precinct # 1 to:

A. Description of Project: Blade County Road 139
on a routine maintenance schedule.

B. Exact Project Location: Co. Rd. 139

C. Material, equipment, labor hours, etc. to be used on this project: Routine
maintenance. One man and one motorgrader.
12 times.

Approximate Start Date: _____ Approximate Completion Date: _____

Cost of Project: \$ 2,640.00 *

*(to be paid into an escrow account with the County before the start date of the above described project)

It is mutually understood that no additional projects will be performed for any entities that owe outstanding project costs to Kaufman County.

Approved by Commissioners' Court:

Kaufman County Judge

Date:

Approved by: Mayer (Other Entity)

12/14/2024

Date:

[Signature]
Authorized Signature for Other Entity

Copy of said agreement will be provided to the County Auditor and an accounts receivable will be recorded for said agreement. The Commissioners Office will report the date of completion to the County Auditor within seven (7) days of completion of above described project. The fund deposited in the escrow account will then be paid to the County.

IN THE COMMISSIONERS COURT OF
KAUFMAN COUNTY, TEXAS

SEPARATE WRITTEN APPROVAL OF INTERLOCAL

COOPERATION CONTRACT WITH:

Oak Ridge (Other Entity)

The Commissioners' Court of Kaufman County, Texas, in compliance with §791.015 of the Texas Government Code, otherwise known as the Interlocal Cooperation Act, and before the commencement of any work to construct, improve, or repair the subject matter of an Interlocal Contact with Oak Ridge (Other Entity), hereby authorizes and approves this separate specific written approval for the proposed project described below. In this regard, the following provisions apply to such proposed Interlocal Cooperation Contract:

1. This approval is separate and distinct from the Interlocal Cooperation Contract itself.
2. The proposed project is for Kaufman County R&B Precinct # 1 to:

A. Description of Project: Blade County Road 140
on a routine maintenance schedule

B. Exact Project Location: Co. Rd. 140

C. Material, equipment, labor hours, etc. to be used on this project: Routine
maintenance. One man and one motorgrader.
12 times.

Approximate Start Date: _____ Approximate Completion Date: _____

Cost of Project: \$ 2,440⁰⁰ *

*(to be paid into an escrow account with the County before the start date of the above described project)

It is mutually understood that no additional projects will be performed for any entities that owe outstanding project costs to Kaufman County.

Approved by Commissioners' Court:

Kaufman County Judge

Date:

Approved by: Mayer (Other Entity)

12/14/2024

Date:

[Signature]
Authorized Signature for Other Entity

Copy of said agreement will be provided to the County Auditor and an accounts receivable will be recorded for said agreement. The Commissioners Office will report the date of completion to the County Auditor within seven (7) days of completion of above described project. The fund deposited in the escrow account will then be paid to the County.

IN THE COMMISSIONERS COURT OF
KAUFMAN COUNTY, TEXAS

SEPARATE WRITTEN APPROVAL OF INTERLOCAL

COOPERATION CONTRACT WITH:

Oak Ridge (Other Entity)

The Commissioners' Court of Kaufman County, Texas, in compliance with §791.015 of the Texas Government Code, otherwise known as the Interlocal Cooperation Act, and before the commencement of any work to construct, improve, or repair the subject matter of an Interlocal Contact with Oak Ridge (Other Entity), hereby authorizes and approves this separate specific written approval for the proposed project described below. In this regard, the following provisions apply to such proposed Interlocal Cooperation Contract:

1. This approval is separate and distinct from the Interlocal Cooperation Contract itself.
2. The proposed project is for Kaufman County R&B Precinct # 1 to:

A. Description of Project: Blade County Road 279
from Hwy. 34 on a routine maintenance
schedule.

B. Exact Project Location: Co. Rd. 279

C. Material, equipment, labor hours, etc. to be used on this project: Routine
maintenance. One man + one motorgrader.
12 times.

Approximate Start Date: _____ Approximate Completion Date: _____

Cost of Project: \$ 2640.00 *

*(to be paid into an escrow account with the County before the start date of the above described project)

It is mutually understood that no additional projects will be performed for any entities that owe outstanding project costs to Kaufman County.

Approved by Commissioners' Court:

Kaufman County Judge

Date:

Approved by: Mayor (Other Entity)

12/14/2020

Date:


Authorized Signature for Other Entity

Copy of said agreement will be provided to the County Auditor and an accounts receivable will be recorded for said agreement. The Commissioners Office will report the date of completion to the County Auditor within seven (7) days of completion of above described project. The fund deposited in the escrow account will then be paid to the County.

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Submission Date: <u>12-21-2020</u>		Submitted by: <u>Felicia Jackson</u>		Person Presenting: <u>Commissioner</u>	
Court Date Requested: <u>12-29-2020</u>		Department: <u>Commissioner Pct. 1</u>		<u>Hurt</u>	
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda					
<input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
Item: (Statement as you wish to appear on the agenda) <u>DisGuss/ Consider accepting Work Site Release and Temporary Construction easement for Country Lane; Pct. 1 Kaufman County</u>					
Background, if any:					
Attachments: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Fiscal Impact:		Has this item been reviewed by the District Attorney's Office: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Signatures Required:		Yes / No		Return Signed Originals to: _____ (Name of Company) _____ (Mailing Address) _____ (City, State, Zip) OR CALL TO HAVE ITEMS PICKED UP: <input type="checkbox"/> _____ (Name) (Phone Number)	
County Judge		<input type="checkbox"/> <input type="checkbox"/>			
County Clerk		<input type="checkbox"/> <input type="checkbox"/>			
County Auditor		<input type="checkbox"/> <input type="checkbox"/>			
Elected Official(s) Commissioners:					
Department Heads(s):					
Other:					

Note: This is the only form required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the Office of the County Judge by email to annabel@kaufmancounty.net or 100 W. Mulberry St., Kaufman, Texas, 75142 for inclusion on the courts agenda. **Items will not be included if submitted after deadline: Thursday at 12 noon preceding court meeting.** Regular Court Meetings are held on the 2nd and 4th Tuesdays of each month.

FOR OFFICE USE ONLY:

Item Received by: _____ Date: _____ Time: _____

AGENDA ITEM # _____



Kaufman County Pct. 1

Work Site Release – Temporary Construction Easement

Date: 12-17-2020

I Brian Louse am the true and lawful owner/agent of:
(Printed Name)

1400 Country Lane Kaufman TX. 75142 (903-603-970)
(Property Address)

and, do hereby grant Kaufman County and its employees permission to enter the property listed above and grant the exclusive right to perform construction activities necessary to: draw

water from Country Lane. The county will install a ditch 780 feet long
.4 to .6 feet wide and with an average depth of 2 1/2 feet. We will also

install 2 culverts provided by the homeowner across the driveway.
It is understood that the Easement rights herein granted shall terminate upon completion of the above-mentioned construction project.

It is also understood that the Easement herein granted does not convey any right or interest in the above-described property, except as stated herein, nor prevent Landowner from the use of said property; provided, however that such use does not interfere with the rights herein granted.

In addition, Kaufman County agrees to the following conditions of entry:

1. Damage to Property: Shall exercise care to avoid damaging the property in any manner not consistent with the purpose for which this agreement is issued.
2. Cooperation with Landowner: Shall at all times cooperate with Landowner and comply with reasonable requests not inconsistent with the purpose for which this agreement is issued.
3. Cleanup: Shall spread material uniformly over the construction site. Upon completion of the approach, shall clean all the ground occupied of excess material and equipment.

Further, I do hereby release Kaufman County of any and all liability, for damage to any property, in exchange for labor conducted with regards to the above-mentioned construction project.

It is explicitly understood that Kaufman County will not perform any service other than what is described above, on Landowner's property, unless provided for and counter signed by county agent below.

Kaufman County, Texas

Brian Louse
Landowner Signature

1400 Country Lane
Mailing Address

Kaufman, TX 75142
City/State/Zip code

Phone Contact

COUNTY OFFICIAL

Mike Hunt

Commissioner
Kaufman County Pct. 1



KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Submission Date: 12/21/20		Submitted by: Ronald J. Sullivan, P.E.		Person Presenting:	
Court Date Requested: 12/29/20		Department: County Engineer		Ron Sullivan	
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
Item: (Statement as you wish to appear on the agenda) Consider granting a County Land Use agreement to SiEnergy for the installation of a 6" natural gas pipeline in Lake Ray Hubbard Drive as shown on the attached plan sheet.					
Background, if any: The proposed pipeline has been aligned to minimize the chance for conflict.					
Attachments: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Fiscal Impact: None		Has this item been reviewed by the District Attorney's Office: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Signatures Required:		Yes / No		Return Signed Originals to:	
County Judge		<input checked="" type="checkbox"/> <input type="checkbox"/>		Carina Landa	
County Clerk		<input type="checkbox"/> <input type="checkbox"/>		(Name of Company)	
County Auditor		<input type="checkbox"/> <input type="checkbox"/>		Development Services	
Elected Official(s) Commissioners:				(Mailing Address)	
Department Heads(s):				(City, State, Zip)	
Other:				OR CALL TO HAVE ITEMS PICKED UP: <input checked="" type="checkbox"/>	
				Carina Landa (Name) _____ (Phone Number) _____	

Note: This is the only form required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the Office of the County Judge by email to annabel@kaufmancounty.net or 100 W. Mulberry St., Kaufman, Texas, 75142 for inclusion on the courts agenda. **Items will not be included if submitted after deadline: Thursday at 12 noon preceding court meeting.** Regular Court Meetings are held on the 2nd and 4th Tuesdays of each month.

FOR OFFICE USE ONLY:

Item Received by: _____ **Date:** _____ **Time:** _____

AGENDA ITEM # _____

**APPLICATION/PERMIT RE: LAKE RAY HUBBARD BOULEVARD
TO CONSTRUCT PIPELINE OR UTILITY**

Now on this ____ day of _____, 20__ at a meeting of the Commissioners Court of Kaufman County, Texas, came on to be considered the application of SiEnergy for a permit and right-of-way to lay pipeline/utility under/alongside a public road of the County of Kaufman, State of Texas, and the Court having considered such application which was filed on the 20th day of August, 2020, and is referred to and made a part of Kaufman County Commissioners Court minutes. And said Court, having determined that the permit and right-of-way for such pipeline/utility should be GRANTED/DENIED, it is accordingly ordered by the court:

1. That the County of Kaufman, State of Texas, does hereby grant the right, privilege and right-of-way to SiEnergy to lay, construct, maintain and operate a pipeline/utility under said public road in the County of Kaufman, State of Texas, as described at designated and described location (map included), pursuant to the following conditions: **1) SiEnergy SHALL BE RESPONSIBLE FOR ANY ROADWAY OR RIGHT-OF-WAY DAMAGES TO LAKE RAY HUBBARD BOULEVARD; 2) CONFIRMATION OF 8-1-1 SERVICES; AND, 3) NOTIFICATION TO PRECINCT (2) 48 HOURS PRIOR TO INSTALLATION.**

Permit is valid for 90 days subject to extension. Permit is only applicable to county-maintained roadways within its jurisdiction.

Description and Location: Lake Ray Hubbard Drive

2. That such pipeline/utility crossing shall be (bored) (buried), constructed and maintained as not to interfere with the use and occupancy of such public road by the public. That such pipeline/utility shall be beneath the surface

to a depth not less than 3 feet below the lowest point of the right-of-way at designated location.

3. Pipeline/utility shall be marked with proper signage in a clear and visible manner on each side of said County Road right-of-way.

KAUFMAN COUNTY COMMISSIONERS COURT

By: _____
County Judge, Kaufman County, Texas

ATTEST: _____
Kaufman County Clerk

Date: _____



BORE ONLY

ROAD CUT PERMISSIOINABLE

AGREED AND SUBMITTED BY:

Company: SiEnergy, L.P.

[Signature]

Signature
Its: GIS Analyst

Sarah Rios

Printed Name

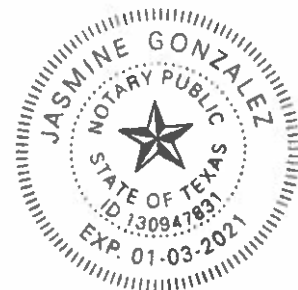
STATE OF TEXAS §

COUNTY OF Harris §
~~KAUFMAN~~ § 56

I do hereby certify on this 21 day of December, 2020
personally appeared before me Sarah Rios, being by me first
duly sworn declared that he/she is the GIS analyst of
SiEnergy, L.P. and that he/she has been duly authorized to
execute the foregoing document on behalf of the Company.

SWORN TO AND SUBSCRIBED before me on this 21 day of
December, 2020.

[Signature]
Notary Public, State of Texas





Site Development and Plat Application



SITE DEVELOPMENT AND PLAT APPLICATION FORM

All applications must be submitted with (1) a complete, (2) a completed application checklist, and (3) all materials listed in the appropriate checklist. The Development Services staff is available to assist you in person at the Kaufman County Development Services Department or by phone, please call 469-376-4127 for an appointment. Applications may be submitted at any time.

PROJECT NAME: Lovers Landing Trunkline

TYPE OF APPLICATION (Box 1 of 6)

Instructions: Please check the appropriate box(es) below.

SITE DEVELOPMENT AUTHORIZATION APPLICATIONS

- ☐ Floodplain Development Permit
- ☐ On-Site Sewage Facility (OSSF) Permit
- ☐ Manufactured Home Community and RV Park Permit
- ☒ Use of County Property (including driveway culverts)

REGULATED LAND USES

- ☐ Automotive Wrecking & Salvage Yard
- ☐ Demolition Business
- ☐ Flea Market
- ☐ Junkyard
- ☐ Outdoor Resale Business
- ☐ Sexually Oriented Business

NOTICE AND INSPECTION

- ☐ Residential Building Notice and Inspection Requirement

SUBDIVISION RELATED APPLICATIONS

- ☐ Preliminary Plat
- ☐ Final Plat
- ☐ Amending Plat
- ☐ Cancellation of a Subdivision
- ☐ Revision of a Plat
- ☐ Platting Exception
- ☐ Utility Connection Certificate
- ☐ Preliminary 911 Addressing
- ☐ Final 911 Addressing



Kaufman County

106 W. Grove Street • Kaufman, Texas 75142 • (469) 376-4127 • www.kaufmancounty.net

APPLICANT INFORMATION (Box 2 of 6)

Applicant Name: **Sarah Rios** Company/Firm Name: **SiEnergy, LP**

Address: **12811 Royal Drive**

City/State/Zip: **Stafford, TX 77477**

Contact Number Primary: **281-903-0710** Contract Number (Secondary):

Contract Email: **sarahrios@sienergy.com**

Applicant Signature:  Date: **12/21/20**

PROPERTY OWNER INFORMATION (Box 3 of 6)

Applicant Name: **n/a** Company/Firm Name:

Address:

City/State/Zip:

Contact Number Primary: Contract Number (Secondary):

Contract Email:

Applicant Signature: Date:

PROPERTY INFORMATION (Box 4 of 6)

Project Name: **Lovers Landing Trunkline**

Address: **Lake Ray Hubbard Drive**

City/State/Zip: **Forney, TX 75126**

Parcel Tax ID#:



Kaufman County

106 W. Grove Street • Kaufman, Texas 75142 • (469) 376-4127 • www.kaufmancounty.net

PROPERTY OWNER CONSENT/ AGENT AUTHORIZATION (Box 5 of 6)

By my signature, I hereby affirm that I am the property owner of record, or if the applicant is an organization or business entity, that authorization has been granted to represent the owner, organization or business in this application. I certify that the preceding information is complete and accurate, and it is understood that I agree to the application being requested for this property. Additionally, my signature below indicates my awareness of the fee required at the time of the application submittal and any additional fees as noted in the County's fee schedule. This fee is non-refundable even in the event of application withdrawal. I have the power to authorize and hereby grant permission for Kaufman County officials to enter the property on official business as part of the application process.

Signature:

Printed Name:

Sarah Rios

Date:

12/21/20

By signing this form, the owner of the property authorizes Kaufman County to begin proceeding in accordance with the process for the type of application indicated on this application. The owner further acknowledges that submission of an application does not in any way obligate the County to approve the application and that although County staff may make certain recommendations regarding this application, the decision making authority may not follow that recommendation and may make a final decision that does not conform to the staff's recommendation.

NOTARY (Box 6 of 6)

STATE OF TEXAS

§

COUNTY OF ~~KAUFMAN~~ Harris

BEFORE ME, the undersigned authority in and for Harris County, Texas, on this day personally appeared Sarah Rios, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she is Assistant, and that he/she is authorized to execute the foregoing instrument for the purposes and consideration therein expressed, and in the capacity therein stated.

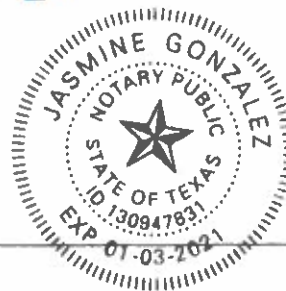
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 21 day of 12, 2020.

Notary Public in and for the State of Texas

Jasmine Gonzalez

Type or Print Notary's Name

My Commission Expires: 01-03-2021



OWNERSHIP

LAKE RAY HUBBARD DRIVE
(VARIABLE WIDTH ROW)
78.3 RODS

E.M. 740
(S.F. ROW)
320.22 RODS

FIELD DATA

PLAN VIEW
SHEET 1 OF 8
STA. 00+00

GOOD IN SOUTHERN
COUNTRY
OBJECT

GEORGE C. MILLER JR.
OBJECT

GARY L. WALKER AND
DAVID L. WALKER
OBJECT

VERBA WADSWORTH TRUST
VOL. 100, P. 100
OBJECT

SHEET 1 OF 8
STA. 12+00

STATION EQUATION
PI STA. 12+96.12 AHEAD
PI STA. 12+91.99 BACK

CONTRACTOR NOTES:
1. CONTRACTOR SHALL INSTALL PIPELINE MARKERS AT ALL PI AND EVERY 250-FOOT ALONG ROUTE.
2. CROSSING NATURAL GAS AND OTHER UNDERGROUND UTILITY LINES HAVE BEEN SHOWN PER ABOVE
GROUND SURVEY AND SHOULD BE CONSTRUCTION FIELD VIEWED PRIOR TO CONSTRUCTION

PROFILE
SHEET 1 OF 8
STA. 00+00

SHEET 1 OF 8
STA. 12+00

CROSSING LINE TYPED
MINIMUM COVER
DESIGN FACTOR
ENVIRONMENTAL

SHEET 1 OF 8
STA. 00+00

SHEET 1 OF 8
STA. 12+00

ITEM NO.	MATERIAL	QUANTITY
1	CONCRETE	
2	STEEL	
3	PIPE	
4	VALVE	
5	MARKER	

GEONAV
SURVEYING & MAPPING - TEXAS
1001 W. 10TH STREET, SUITE 100
DALLAS, TEXAS 75201
(214) 742-1001
www.geonav.com

NO.	DATE	REVISION	CHECK BY
1			
2			


Project No. 1327
Issue 1311/2020
Drawn By: LEO
Checked By: JCH
Scale: 1" = 20'
Date: 12-18-2020
LOVERS LANDING-SHEET 11

CONSTRUCTION ALIGNMENT SHEET
LOVERS LANDING
4" POLY PIPELINE
STA. 00+00 TO 12+00
HAYMAN COUNTY, TEXAS



PRELIMINARY
THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION
UNLESS SPECIFICALLY NOTED OTHERWISE

MEMORANDUM

TO: Judge Hal Richards
FROM: John R. Polster 
DATE: December 21, 2020
RE: Discussion of County Road and Bridge Construction Contracts and Associated Funding within Precincts 1, 3, and 4

Various construction contracts for efforts related to county road and bridges within Precincts 1, 3, and 4 are listed below. It is standard practice to procure the approval of the commissioners court before allowing work to proceed and to approve the funding associated with these contracts. As such, ITS recommends that the commissioners court consider approval of the following contracts and associated funding. The following are the current purchase orders for approval:

VENDOR	PROJECT	DESCRIPTION	AMOUNT
PRECINCT 1			
TNP	Abner Road	Engineering services	\$4,120.00
<i>Abner Road Total</i>			<i>\$4,120.00</i>
TNP	Hiram Road	Engineering services	\$4,525.00
<i>Hiram Road Total</i>			<i>\$4,525.00</i>
PRECINCT 3			
Texas Bit	Colquitt Road	Asphalt paving; additional material	\$17,001.16
15 Rivers	Colquitt Road	Material	\$900.00
<i>Colquitt Road Total</i>			<i>\$17,901.16</i>
PRECINCT 4			
TNP	Country Club Drive	Engineering services	\$1,675.00
TNP	Country Club Drive	Topographic survey, cross culverts, construction plans	\$19,700.00
ECS Southwest, LLP	Country Club Drive	Subsurface exploration and Geotechnical Engineering Analysis	\$8,460.00
<i>Mabank Total</i>			<i>\$29,835.00</i>
TNP	CR 116 and CR 117	Engineering services	\$5,715.00
<i>Prairieville Total</i>			<i>\$44,010.00</i>
TNP	Silver Creek	Engineering services	\$1,275.00
<i>Scurry Total</i>			<i>\$1,275.00</i>

Funding for these purchase orders and associated vendor contracts are as follows:

\$4,120.00 to come from Abner Road, 2019 Bond Funds, Precinct 1, Auditor #136-7001-645

\$4,525.00 to come from Hiram Road, 2019 Bond Funds, Precinct 1, Auditor #136-7001-646

\$17,901.16 to come from Colquitt Road, 2019 Bond Funds, Precinct 3, Auditor #136-7003-645

\$29,835.00 to come from Mabank County Roads, 2019 Bond Funds, Precinct 4, Auditor #136-7004-648

\$5,715.00 to come from Prairieville County Roads, 2019 Bond Funds, Precinct 4, Auditor #136-7004-650

\$1,275.00 to come from Scurry County Roads, 2019 Bond Funds, Precinct 4, Auditor #136-7004-651

Please include the following language in agenda packet:

“Discussion/consideration of approval of Road Construction Contracts and Associated Funding for Precincts 1, 3, and 4 County Road & Bridge Projects in the amount of \$101,666.16.”

It is ITS’s recommendation that the Kaufman County Commissioners Court consider approval of these contracts and associated funding. Please take the necessary steps to place this on the court’s agenda for consideration. If you have any questions, please call me at (972) 484-2525.

Attachment

cc: Ms. Karen Badgley, Kaufman County Civil Attorney
Ms. Karen MacLeod, Kaufman County Auditor
Ms. Raylan Smith, Kaufman County Purchasing
Mr. Mike Hunt, Kaufman County Commissioner Precinct 1
Mr. Terry Barber, Kaufman County Commissioner Precinct 3
Mr. Ken Cates, Kaufman County Commissioner Precinct 4

2019 Kaufman County Road Bond Program
Contract Approval | ITS Funding Memorandum
Commissioners Court: December 29, 2020


TASK	VENDOR CONTRACT #	DESCRIPTION	AMOUNT	12.29.2020 APPROVAL REQUEST(S)
R&B PRECINCT #1				
18 - ABNER ROAD 136-7001-645	TNP	ABNER ROAD - ENGINEERING SERVICES (06.2020 - 09.2020)	\$ 4,120.00	\$ 4,120.00
20 - HIRAM ROAD 136-7001-646	TNP	HIRAM ROAD - ENGINEERING SERVICES (06.2020 - 09.2020)	\$ 4,525.00	\$ 4,525.00
R&B PRECINCT #3				
42 - COLQUITT 136-7003-645	TEXASBIT	COLQUITT RD - ASPHALT PAVING; ADDITIONAL MATERIAL	\$ 17,001.16	
42 - COLQUITT 136-7003-645	15 RIVERS	COLQUITT ROAD - MATERIAL	\$ 900.00	\$ 17,901.16
R&B PRECINCT #4				
59 - MABANK 136-7004-648	TNP	COUNTRY CLUB DRIVE - ENGINEERING SERVICES (06.2020 - 09.2020)	\$ 1,675.00	
59 - MABANK 136-7004-648	TNP	COUNTRY CLUB DRIVE - TOPOGRAPHIC SURVEY, CROSS CULVERTS, PREPARE CONSTRUCTION PLANS	\$ 19,700.00	
59 - MABANK 136-7004-648	ECS SOUTHWEST, LLP	COUNTRY CLUB DRIVE - SUBSURFACE EXPLORATION & GEOTECHNICAL ENGINEERING ANALYSIS	\$ 8,460.00	\$ 29,835.00
61 - PRAIRIEVILLE 136-7004-650	TNP	CR 116 & 117 - ENGINEERING SERVICES (06.2020 - 09.2020)	\$ 5,715.00	\$ 5,715.00
63 - SCURRY 136-7004-651	TNP	SILVER CREEK - ENGINEERING SERVICES (06.2020 - 09.2020)	\$ 1,275.00	\$ 1,275.00



INNOVATIVE TRANSPORTATION SOLUTIONS, INC.

2701 Valley View Lane ♦ Farmers Branch, Texas 75234-4924 ♦ (972) 484-2525 ♦ (972) 484-4545

MEMORANDUM

TO: Judge Hal Richards
FROM: John R. Polster 
DATE: December 18, 2020
RE: Discussion of Authorization of Professional Services between Kaufman County and TNP for the Road Bond Program Management Support

Attached please find the Authorization for Professional Services with Teague Nall and Perkins, Inc. (TNP) for 2021 Road Bond Program Management Support.

The scope of services for this Professional Services Agreement is to provide project management support to county staff engineer in the development of county road project schedules, method of performance, development of precinct standard roadway specifications and details, development of contract documents and scoping needs, and general communication support. The total cost of this agreement is not to exceed \$99,000.00. This amount is higher than the original contract by \$3,000.00 per month. However, TNP has been regularly expending more than \$11,000.00 per month providing county road management support. It is ITS's recommendation to extend TNP's contract and to increase its monthly contract amount by \$3,000.00 to \$11,000.00 per month to ensure continuity of services critical to the success of Kaufman County's transportation program.

Funding for this agreement is recommended as follows:

\$99,000.00 to come from Bond Program Management, Auditor #136-7000-645

Please include the following in the agenda packet:

"Discussion/consideration of approval of the Authorization for Professional Services for the 2021 Road Bond Program Management Support between Kaufman County and Teague Nall and Perkins, Inc. in the amount of \$99,000.00."

Please take the necessary steps to place this on the court's agenda for consideration. If you have any questions, please call me at (972) 484-2525.

Attachments

cc: Ms. Karen Badgley, Kaufman County Civil Attorney
Ms. Karen Cooper MacLeod, Kaufman County Auditor
Ms. Raylan Smith, Kaufman County Purchasing

AUTHORIZATION FOR PROFESSIONAL SERVICES

(12-29-2020)

PROJECT NAME: Kaufman County Engineering Services
2021 Road Bond Program Management Support

CLIENT: Kaufman County
Attn: Judge Richards

ADDRESS: 100 W Mulberry
Kaufman, Texas 75142

Kaufman County (the "CLIENT") hereby requests and authorizes Teague Nall and Perkins, Inc., (TNP, the "CONSULTANT") to perform the following services, in accordance with the Consulting Engineering Services Agreement – RFQ 19-17 ("County Engineering Agreement"):

Article I

SCOPE: CONSULTANT agrees to provide Program Management pursuant to Article V of the County Engineering Agreement.

CONSULTANT will provide project management support to County Staff Engineer that includes the following:

1. Master schedule consultation.
2. Individual project scheduling.
3. Work with Commissioners to develop the preference to self-perform or bid out road projects.
4. Develop Precinct standard roadway specifications and details.
5. Develop grouping of projects to bid out to roadway contractors.
6. Develop standard contract documents including standardized bid items.
7. Provide support to County Engineer for Communication including:
 - a. Monthly Updates
 - b. Precinct Reports
 - c. Annual Reports
 - d. Provide supporting documents for website updates
 - e. Provide supporting documents for County Court updates

Upon determination of the details of individual projects, a Task Order will be prepared based upon that scope and will include the necessary engineering scope for that project or group of projects.

Article II

COMPENSATION: Compensation for these services shall be as follows:

- A. **Program Management:** The CONSULTANT shall be compensated on an hourly basis in accordance with the approved hourly rate schedule, not to exceed a monthly cap of \$11,000.00. Time spent will be itemized on a monthly invoice and shall not exceed the monthly cap amount. Fees in excess to the monthly cap will continue to be itemized but not invoiced.

Article III

SCHEDULE: The services under this contract will commence immediately upon scheduling with county officials. Tasks will be performed monthly as directed by Staff to aid in the commencement of the County Road improvements.

Article IV

TERM: This contract shall commence on January 1, 2021 and shall terminate on October 1, 2021 in accordance with the current term of Consulting Engineering Services Agreement – RFQ 19-17 ("County Engineering Agreement"). In the event that the County Engineering Agreement is renewed, this contract shall continue in full force and effect until December 1", 2021.

Either party may terminate the contract upon SIXTY (60) calendar days from receipt of said notice. Termination of the contract will have no effect regarding underlying County Engineering Agreement.

Amendments to the contract may be made upon mutual party consent.

Article V

CONTRACT PROVISIONS: Original contract provisions are made a part hereof.

Please execute and return a signed copy for our files. Receipt of an executed copy of this contract will serve as notice to proceed. No work shall commence on the project until CONSULTANT receives an executed copy of this contract. By signing below, the signer warrants that he or she is authorized to execute binding contracts for the CLIENT.

Approved by CLIENT:

By: _____
Hal Richards
Title: County Judge
Date: 12.29.2020

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Submission Date: 12/17/20		Submitted by: Raylan Smith		Person Presenting: Raylan Smith	
Court Date Requested: 12/29/20		Department: Purchasing			
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
Item: (Statement as you wish to appear on the agenda) Receive report regarding Fresh Water Supply District No. 1-C (Windmill Farms) Board of Directors request for FY 2020-2021					
Background, if any:					
Attachments: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Fiscal Impact:		Has this item been reviewed by the District Attorney's Office: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Signatures Required:		Yes / No		Return Signed Originals to: _____ (Name of Company) _____ (Mailing Address) _____ (City, State, Zip) OR CALL TO HAVE ITEMS PICKED UP: <input type="checkbox"/> _____ (Name) (Phone Number)	
County Judge		<input type="checkbox"/> <input type="checkbox"/>			
County Clerk		<input type="checkbox"/> <input type="checkbox"/>			
County Auditor		<input type="checkbox"/> <input type="checkbox"/>			
Elected Official(s) Commissioners:					
Department Heads(s):					
Other:					

Note: This is the only form required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the Office of the County Judge by email to annabel@kaufmancounty.net or 100 W. Mulberry St., Kaufman, Texas, 75142 for inclusion on the courts agenda. Items will not be included if submitted after deadline: Thursday at 12 noon preceding court meeting. Regular Court Meetings are held on the 2nd and 4th Tuesdays of each month.

FOR OFFICE USE ONLY:

Item Received by: _____ Date: _____ Time: _____

AGENDA ITEM # _____

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Submission Date: 12/17/20		Submitted by: Raylan Smith		Person Presenting: Raylan Smith	
Court Date Requested: 12/29/20		Department: Purchasing			
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
Item: (Statement as you wish to appear on the agenda) Discuss and consider wage increase for Sergeant Guadalupe Frias in the amount of \$4,500, as budgeted in available patrol contract support funds.					
Background, if any:					
Attachments: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Fiscal Impact:		Has this item been reviewed by the District Attorney's Office: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Signatures Required:		Yes / No		Return Signed Originals to: _____ (Name of Company) _____ (Mailing Address) _____ (City, State, Zip) OR CALL TO HAVE ITEMS PICKED UP: <input type="checkbox"/> _____ (Name) (Phone Number)	
County Judge		<input type="checkbox"/> <input type="checkbox"/>			
County Clerk		<input type="checkbox"/> <input type="checkbox"/>			
County Auditor		<input type="checkbox"/> <input type="checkbox"/>			
Elected Official(s) Commissioners:					
Department Heads(s):					
Other:					

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Item Requested is: <input checked="checked" type="checkbox"/> For Action/Consideration <input type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
Item: (Statement as you wish to appear on the agenda) Discuss and consider approving deputation of Vick Bates as Reserve Deputy Constable for Kaufman County Pct 2 Constable's Office.					
Background, if any:					
Attachments: <input type="checkbox"/> Yes <input checked="checked" type="checkbox"/> No		Fiscal Impact:		Has this item been reviewed by the District Attorney's Office: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Signatures Required:		Yes / No		Return Signed Originals to: _____ (Name of Company) _____ (Mailing Address) _____ (City, State, Zip) OR CALL TO HAVE ITEMS PICKED UP: <input type="checkbox"/> _____ (Name) (Phone Number)	
County Judge		<input type="checkbox"/> Yes <input type="checkbox"/> No			
County Clerk		<input type="checkbox"/> Yes <input type="checkbox"/> No			
County Auditor		<input type="checkbox"/> Yes <input type="checkbox"/> No			
Elected Official(s) Commissioners:					
Department Heads(s):					
Other:					

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Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
Item: (Statement as you wish to appear on the agenda) Receive construction updates regarding the Kaufman County Justice Center and the Kaufman County Pet Adoption Center.					
Background, if any:					
Attachments: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Fiscal Impact:		Has this item been reviewed by the District Attorney's Office: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Signatures Required:		Yes / No		Return Signed Originals to:	
County Judge		<input type="checkbox"/> <input type="checkbox"/>		_____	
County Clerk		<input type="checkbox"/> <input type="checkbox"/>		_____	
County Auditor		<input type="checkbox"/> <input type="checkbox"/>		(Name of Company)	
Elected Official(s) Commissioners:				_____	
Department Heads(s):				(Mailing Address)	
Other:				_____	
				(City, State, Zip)	
OR CALL TO HAVE ITEMS PICKED UP: <input type="checkbox"/>					

				(Name) (Phone Number)	

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Court Date Requested: 12/29/20	Department: Purchasing	
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session		
Item: (Statement as you wish to appear on the agenda) Discuss and consider the purchase of a new CimLine M1DH, in the amount of \$52,525.00; from R.B. Everett; utilizing Buyboard Contract #597-19 for Precinct #1.		
Background, if any:		
Attachments: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Fiscal Impact:	Has this item been reviewed by the District Attorney's Office: <input type="checkbox"/> Yes <input type="checkbox"/> No
Signatures Required:	Yes / No	Return Signed Originals to: _____ (Name of Company) _____ (Mailing Address) _____ (City, State, Zip) OR CALL TO HAVE ITEMS PICKED UP: <input type="checkbox"/> _____ (Name) (Phone Number)
County Judge	<input type="checkbox"/> <input type="checkbox"/>	
County Clerk	<input type="checkbox"/> <input type="checkbox"/>	
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Elected Official(s) Commissioners:		
Department Heads(s):		
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AGENDA ITEM # _____

**CUSTOMIZED PRODUCT PRICING SUMMARY BASED ON CONTRACT
BUYBOARD 597-019**

End User: Kaufman County Prct R.B Everett & Co. Rep: Chad Maddux
 Contact: Mike Hunt Date: 9/15/2020
 Product: CimLine MIDH A. Base Price: 54,500.00

B. Published Options (Itemize each Below)

OPTIONS	PRICE	OPTIONS	PRICE
Led Arrow Board	2,750.00	Engine Cover	2,100.00
Total of B Published Options:			4,850.00

C. Unpublished Options (Itemize each below, not to exceed 25%)

OPTION	PRICE	OPTION	PRICE
Total of C. Unpublished Options:			

TOTAL LIST PRICE

D. Contract Price Adjustment	Discount: 10%	59,350.00
E. Freight Charges		5,935.00
F. Total A + B + C + D + E = F		800.00
G. Quantity Ordered <u>1</u> x F =		54,215.00
H. Non-Equipment Charges & Credits	P.D.I.	54,215.00
		1,200.00

Additional R B Everett Govymental Discount: **-2,890.00**

TOTAL PURCHASE PRICE 52,525.00



1519 West Belt Line / Carrollton TX 75006 / 214 819-4100 / Fax: 214-819-4102
Road

Quote No. ES01005436
Version: 1
Date: 12/16/2020

KAUFMAN COUNTY PRECINCT 1
100 N Washington
Kaufman TX 75142

ROMCO Equipment Co. is pleased to present the following equipment for your consideration:

NEW BEARCAT BK250D KRACKER CRACK SEALER:*

- (120V -1 Phase) Electric Heating Element
- 6" sq. Return Tube / Folding Cover / Lock out Brake
- Bucket Pour Spout
- Engine Cover
- Heated Hose Trough
- Squeegee
- 2 & 5/16" Hitch
- Spare Tire and Mount
- All Standard Equipment

Buyboard Sale Price
Buyboard Contract 597-19

\$60,761.55

Price does not include any taxes. The above price is valid for 30 days unless specifically extended by ROMCO Equipment Co.

Notice is hereby given that ROMCO Equipment Co. LLC has assigned its rights under this sales contract to ROMCO Exchange Co. LLC to sell the equipment described herein and, if applicable, to purchase trade-in property described herein.

Quoted By:

Chris Wheelock
ROMCO Equipment Co. Sales

EQUIPMENT FOR THE CONSTRUCTION, MINING AND AGGREGATE INDUSTRIES

Professional Pavement Maintenance Products
2601 Niagara Lane N
Plymouth, MN 55447
Phone (612) 770-6506 Fax (866) 529-0277



FOR:

BUY BOARD CONTRACT 597-19
PLEASE SEND PURCHASE ORDER TO:
GARY MCGEE, gmcgee@cimline.com
MAKE PURCHASE ORDER OUT TO C

NAME:	Kaufman County
COMPANY:	MIKE HUNT
ADDRESS:	
CITY:	
STATE/ ZIP:	
PHONE:	

DURAPATCHER
TECHNOLOGY

[illegible]

NOTES:

DELIVERY IS 4-6 WKS ARO

SUBTOTAL	\$ 59,000.00
Surcharge %	
Surcharge amount	\$ -
TAX RATE	
SALES TAX	-
FREIGHT	1,500.00
TOTAL	\$ 60,500.00

This Quotation is valid for 30 days from above date

Manager
Signature

GARY MCGEE

THANK YOU FOR THE OPPORTUNITY TO PROVIDE YOU WITH A QUOTE.

QUOTATION



EQUIPMENT COMPANY

201 Commerce St. Georgetown, Tx. 78626

Phone: (512) 930-5151 www.cooperequip.com

December 16, 2020

Kaufman County

Attn: Mike Hunt



Quotation - Cimline Crackfiller

I 2021 Cimline model MIDH, 150 gallon tank trailer crackfiller, Isuzu 25 hp diesel, 20 gpm material pump, diesel burner system, auto/manual control package including seal controller for run/cleanout/mix and off modes, fob factory.....		\$	54,500.00
Engine cover...	\$	2,100.00	
LED arrowboard at rear...	\$	2,750.00	
List price fob factory...	\$	59,350.00	
Buyboard discount	\$	(5,935.00)	
	\$	53,415.00	
Freight/PDI...	\$	2,250.00	
Net price before tax...	\$	55,665.00	

12 month parts and service warranty

Note: This is a courtesy quote as we aren't authorized to sell to counties outside our assigned territory.

Signed: _____

George A. Cooper, Pres

Any warranties on the product sold hereby are those made by the manufacturer. The Seller, Cooper Equipment Company, hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and Cooper Equipment Company neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products.

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Item: (Statement as you wish to appear on the agenda) Discuss and consider permission to solicit RFP 21-06: Annual Mortuary and Body Transport - Vendor Reimbursement Contract					
Background, if any:					
Attachments: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Fiscal Impact:		Has this item been reviewed by the District Attorney's Office: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Signatures Required:		Yes / No		Return Signed Originals to: _____ (Name of Company) _____ (Mailing Address) _____ (City, State, Zip) OR CALL TO HAVE ITEMS PICKED UP: <input type="checkbox"/> _____ (Name) (Phone Number)	
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County Clerk		<input type="checkbox"/> <input type="checkbox"/>			
County Auditor		<input type="checkbox"/> <input type="checkbox"/>			
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Department Heads(s):					
Other:					

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LEGAL NOTICE

Kaufman County, Texas
Advertisement for Submittals

Sealed responses will be received in the office of the Purchasing Agent located at 100 N. Washington, Kaufman, Texas 75142 until **Tuesday, February 2, 2021 at 2:00 p.m.** for the following:

SOLICITATION – RFP 21-06: ANNUAL MORTUARY & BODY TRANSPORT VENDOR REIMBURSEMENT CONTRACT

Specifications may be obtained online (<https://www.kaufmancounty.net/county-offices/purchasing-agent/>), through the online bidding site (<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=fbdcaf8b-5a8c-49b1-9c7f-e2774c03dc3d>), in the office of the Purchasing Agent located at 100 N. Washington St., Kaufman, Texas, or requested by email (purchasing@kaufmancounty.net).

All submittals must be clearly addressed to the Purchasing Department and include the solicitation name and number on the outside of the package. The responses will be publicly opened, immediately following the closing date and time, in the Courthouse-Annex 2nd Floor Conference Room located at 100 N. Washington, Kaufman, Texas 75142.

Kaufman County cannot guarantee, due to internal mail delivery procedures, any submittals sent priority mail will be picked up from the post office by County mail employees and delivered to the Purchasing Department by the closing date and time. It is recommended that submittal deliveries be made either in person or via an alternate delivery method ensuring delivery to the physical address. ***Respondents shall bear full responsibility for ensuring that the submittal is delivered to the specified location by due date and time.*** Late submittals will be considered as non-responsive and returned un-opened.

SOLICITATION NAME: Annual Mortuary & Body Transport – Vendor Reimbursement Contract

SOLICITATION NUMBER: RFP 21-06

DUE DATE/TIME: 2:00 p.m., Tuesday, February 2, 2021

MAIL OR DELIVER TO: Kaufman County Purchasing Department
Attn: Raylan Smith
Kaufman County Courthouse – Annex
100 N. Washington St.
Kaufman, Texas 75142

County reserves the right to reject all submittals and to waive any informality in submittals received, deemed to be in the best interest of the County. No officer or employee of Kaufman County shall have a financial interest, direct or indirect, in any contract with Kaufman County.