

**Mike Hunt**  
Commissioner Precinct 1

**Skeet Phillips**  
Commissioner Precinct 2



**Terry Barber**  
Commissioner Precinct 3

**Ken Cates**  
Commissioner Precinct 4

**Hal Richards**  
County Judge

## **NOTICE OF REGULAR MEETING**

Notice is hereby given that a regular meeting of the Kaufman County Commissioners' Court will be held on **Tuesday, August 9, 2022, at 9:00 a.m., in the Commissioners' Court Meeting Room located in the Courthouse Annex 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion, and possible action, to wit:

INVOCATION;

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;

REMARKS FROM VISITORS; (Any member of the public that wishes to speak on an item that is on this agenda will need to sign in, complete a Public Participation Form, and present to County Clerk prior to court. Speakers will be restricted to a three-minute presentation.)

1. **ROUTINE CORRESPONDENCE.**
2. **CONSENT AGENDA**
  - A. **Discuss/Consider** accepting the Commissioner's Court meeting minutes for August 1, 2022, and August 2, 2022.
  - B. **Discuss/Consider** approving Fiber Optic installations on County Road 233.
3. **Bobbi Davis**; Presentation of the Tyler Technologies Software Package.
4. **HOK Architects / Gallagher Construction**; Receive Schematic Design Package and construction estimates for the Historic Courthouse Renovation and consider allocation of funding and timeline for construction documents and bidding.
5. **Auditor**; Discuss/Consider line-item and budget transfers/corrections.
6. **Auditor**; Discuss/Consider claims for payment and/or Financial Information as provided by the County Auditor.
7. **Judge Richards**; Discuss/Consider exiting regular meeting and enter executive session.
8. **Executive Session**; Pursuant to Section 551.072 of the Texas Government Code, the Commissioners Court will meet in closed session to discuss real estate negotiations.
9. **Judge Richards**; Discuss/Consider exiting executive session and enter back into regular meeting.
10. **Judge Richards**; Discuss/Consider taking any action resulting from the executive session.
11. **Judge Richards**; Discuss the FY2022-2023 budget.
12. **Adjourn Meeting**

If during the meeting, a discussion of any item on the agenda should be held in a closed meeting, the Commissioners' Court will conduct a closed meeting in accordance with the Texas Open Meetings Act and the Government Code, Chapter 551, Subchapter D and E; as noted below

Attorney Consultation	Gov't Code §551.071
Real Property	Gov't Code §551.072
Contract being negotiated	Gov't Code §551.0725
Prospective gifts or donations	Gov't Code §551.073
Personnel Matters	Gov't Code §551.074
County Advisory Body deliberations	Gov't Code §551.0745
Security Devices or Security Audits	Gov't Code §551.076
Economic Development negotiations	Gov't Code §551.087

Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. Should any final action, final decision, or final vote be required in the opinion of the Commissioners' Court with regards to any matter considered in such closed or executive meeting or session, then the final action, final decision, or final vote shall be either:

- (a) in the open meeting covered by the notice upon the reconvening of the public meetings; or
- (b) at a subsequent open public meeting of the Commissioners' Court upon notice thereof; as the Commissioners' Court shall determine.

Signed this the 5<sup>th</sup> day of August, 2022.

  
Hal Richards, Kaufman County Judge

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of a meeting of the Kaufman County Commissioners' Court is a true and correct copy of the said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 5<sup>th</sup> day of August, 2022, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of the said meeting.

Laura Hughes, County Clerk

By: \_\_\_\_\_

Deputy \_\_\_\_\_

**ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS BEFORE THE MEETING.**

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2022 AUG -5 AM 11:20  
LAURA A. HUGHES  
COUNTY CLERK  
BY: \_\_\_\_\_  
DEPUTY \_\_\_\_\_

**COMMISSIONERS COURT  
WORKSHOP MEETING  
AUGUST 1, 2022**

BE IT REMEMBERED that on this day, the Commissioners Court of Kaufman County, Texas met in a Workshop Meeting at the Kaufman County Courthouse located at 100 W. Mulberry Street, Kaufman Texas with the following members present: **Hal Richards**, County Judge; **Mike Hunt**, Commissioner Precinct 1; **Skeet Phillips**, Commissioner Precinct 2; **Terry Barber**, Commissioner Precinct 3; **Ken Cates**, Commissioner Precinct 4; **Laura Hughes**, County Clerk.

There came on to be a Workshop Meeting to discuss the Fiscal Year 2022-2023 Budget.

**MOTION TO ADJOURN**

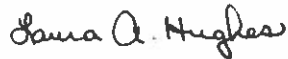
There came on to be a motion to adjourn.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Ken Cates.

Motion was put to a vote. Motion carried and is so ordered.

I Laura Hughes, County Clerk of Kaufman County, Texas, do hereby certify that the above Commissioner Court Minutes are true and correct record of the proceedings from the Commissioners Court Meeting.

ATTEST:



Laura Hughes, County Clerk

**COMMISSIONERS COURT  
REGULAR MEETING  
AUGUST 2, 2022**

BE IT REMEMBERED that on this day, the Commissioners Court of Kaufman County, Texas met in a Regular Meeting in the Commissioners' Court Meeting Room, Kaufman Texas with the following members present: **Hal Richards**, County Judge; **Mike Hunt**, Commissioner Precinct 1; **Skeet Phillips**, Commissioner Precinct 2; **Terry Barber**, Commissioner Precinct 3; **Ken Cates**, Commissioner Precinct 4; **Bobbie Bartlett**, Chief Deputy.

**INVOCATION;**

**PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;**

**PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;**

**REMARKS FROM VISITORS;**

**ROUTINE CORRESPONDENCE**

**CONSENT AGENDA**

2. There came on to be a motion to approve the Consent Agenda.

A. Accept Commissioner's Court Meeting Minutes for July 21, July 25, July 26, and July 29, 2022.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

**PRESENTATION**

3. There came on to be a Presentation on the Thoroughfare Plan Update as presented by Brian Crooks with Freese and Nichols.

**MOTION TO APPROVE TASK AUTHORIZATION 7**

4. There came on to be a motion to approve the Task Authorization 7, Thoroughfare Plan Adjustment to support the Justice Center.

Motion was made by Commissioner Ken Cates and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE TASK AUTHORIZATION 8**

5. There came one to be a motion to approve the Task Authorization 8, retention of the original SH-34 Alignment.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Mike Hunt.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE TASK AUTHORIZATION 9**

6. There came on to be a motion to approve the Task Authorization 9, Kaufman County Thoroughfare Interim Update.

Motion was made by Commissioner Mike Hunt and seconded by Commissioner Ken Cates.

Motion was put to a vote. Motion carried and is so ordered.

**NO ACTION TAKEN ON ITEM 7**

~~7. There came on to be a motion to approve Amendment #3 to City of Terrell TIRZ #1.  
Motion was made by Commissioner and seconded by Commissioner  
Motion was put to a vote. Motion carried and is so ordered.~~

**NO ACTION TAKEN ON ITEM 8**

~~8. There came on to be a motion to approve Participation Agreement for City of Terrell TIRZ #2.  
Motion was made by Commissioner and seconded by Commissioner  
Motion was put to a vote. Motion carried and is so ordered.~~

**NO ACTION TAKEN ON ITEM 9**

~~9. There came on to be a motion to approve Participation Agreement for City of Terrell TIRZ #3.  
Motion was made by Commissioner and seconded by Commissioner  
Motion was put to a vote. Motion carried and is so ordered.~~

**NO ACTION TAKEN ON ITEM 10**

~~10. There came on to be a motion to approve Participation Agreement for City of Terrell TIRZ #4  
Motion was made by Commissioner and seconded by Commissioner  
Motion was put to a vote. Motion carried and is so ordered.~~

**NO ACTION TAKEN ON ITEM 11**

~~11. There came on to be a motion to approve Oak Point Addition, Shepherd Place Homes, Inc. on CR  
303 and CR 304 in Terrell Extra Territorial Jurisdiction, Bart Carroll, surveyor.  
Motion was made by Commissioner and seconded by Commissioner  
Motion was put to a vote. Motion carried and is so ordered.~~

**MOTION TO APPROVE CONTRACTS**

12. There came on to be a motion to approve Interlocal Cooperation Contracts with the City of Oak Ridge for routine blading maintenance for County Roads 139, 279, and 279A, for a total of 12 times.  
Motion was made by Commissioner Mike Hunt and seconded by Commissioner Skeet Phillips.  
Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE TAX COLLECTIONS**

13. There came on to be a motion to approve Tax Collections for Cartwright Ranch Public Improvement District.  
Motion was made by Commissioner Ken Cates and seconded by Commissioner Skeet Phillips.  
Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE CHANGE ORDER**

14. There came on to be a motion to approve a change order to original contract for County Road 4116, Precinct 4, in the amount of \$157,376.30, awarded to TexasBit, utilizing RFP 21-11.  
Motion was made by Commissioner Ken Cates and seconded by Commissioner Skeet Phillips.  
Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE CONTRACT**

15. There came on to be a motion to approve a Contract between Kaufman County and L3Harris Technologies, Inc. for Kaufman County Sheriff's Office – Communication Tower System & Upgrade in the

amount of \$2,985,441.75, payable through FY 2022, FY 2023, and FY 2024, utilizing Sourcewell Contract #34-027680.

Motion was made by Commissioner Skeet Phillips and Commissioner Mike Hunt.

Motion was put to a vote. Motion carried and is so ordered.

#### **MOTION TO APPROVE AGREEMENT**

16. There came on to be a motion to approve Lease Agreement and finalize Purchase Contract between Kaufman County and the Kaufman County Children's Advocacy Center, Inc., for property located at 2005 S. Houston Street, Kaufman, Texas, for an amount not to exceed \$1,900,000.00.

Motion was made by Commissioner Mike Hunt and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

#### **MOTION TO APPROVE BILL OF SALE**

17. There came on to be a motion to approve a Bill of Sale for Asset #13089 (2018 Ford Explorer PIU) between Kaufman County and the City of Talty, in the amount of \$11,000.00.

Motion was made by Commissioner Mike Hunt and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

#### **MOTION TO APPROVE DISPOSAL OF COUNTY ASSETS**

18. There came on to be a motion to approve Disposal of County Owned Assets.

Motion was made by Commissioner Terry Barber and seconded by Commissioner Ken Cates.

Motion was put to a vote. Motion carried and is so ordered.

#### **MOTION TO APPROVE AMENDMENTS**

19. There came on to be a motion to approve Amendments to the Subdivision and Land Development Regulations.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Ken Cates.

Motion was put to a vote. Motion carried and is so ordered.

#### **MOTION TO APPROVE LINE-ITEM TRANSFERS**

#### **AND BUDGET TRANSFERS/CORRECTIONS**

20. There came on to be a motion to approve Line-Item Transfers and Budget Transfers/Corrections.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

#### **MOTION TO APPROVE CLAIMS FOR PAYMENT**

21. There came on to be a motion to approve Claims for Payment in the amount of \$4,875,092.04

Motion was made by Commissioner Ken Cates and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

#### **DISCUSSION**

22. There came on to be a Discussion on the Fiscal Year 2022-2023 Budget.

#### **MOTION TO ADJOURN**

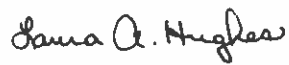
23. There came on to be a motion to adjourn.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

I Laura Hughes, County Clerk of Kaufman County, Texas, do hereby certify that the above Commissioner Court Minutes are true and correct record of the proceedings from the Commissioners Court Meeting.

ATTEST:

A handwritten signature in black ink that reads "Laura A. Hughes". The signature is written in a cursive style with a large initial "L" and "H".

Laura Hughes, County Clerk

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

<b>Submission Date:</b> 7/29/22		<b>Submitted by:</b> Garrett Moore		<b>Person Presenting:</b> <b>Garrett Moore</b>	
<b>Court Date Requested:</b> 8/9/22		<b>Department:</b> Development Service			
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input type="checkbox"/> Discussion/Report <input checked="" type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
<b>Item:</b> (Statement as you wish to appear on the agenda) Discuss/Consider approving Fiber Optic installations on County Road 233					
<b>Background, if any:</b>					
<b>Attachments:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<b>Fiscal Impact:</b>		<b>Has this item been reviewed by the District Attorney's Office:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Signatures Required:</b>		<b>Yes / No</b>		<b>Return Signed Originals to:</b>  _____ (Name of Company)  _____ (Mailing Address)  _____ (City, State, Zip)  <b>OR CALL TO HAVE ITEMS PICKED UP:</b> <input type="checkbox"/>  _____ (Name) (Phone Number)	
County Judge		<input type="checkbox"/> <input checked="" type="checkbox"/>			
County Clerk		<input type="checkbox"/> <input checked="" type="checkbox"/>			
County Auditor		<input type="checkbox"/> <input checked="" type="checkbox"/>			
Elected Official(s) Commissioners:					
Department Heads(s):					
Other:					

**Note:** This is the only form required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the Office of the County Judge by email to [annabel@kaufmancounty.net](mailto:annabel@kaufmancounty.net) or 100 W. Mulberry St., Kaufman, Texas, 75142 for inclusion on the courts agenda. **Items will not be included if submitted after deadline: Thursday at 12 noon preceding court meeting.** Regular Court Meetings are held on the 2nd and 4th Tuesdays of each month.

**FOR OFFICE USE ONLY:**

Item Received by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

AGENDA ITEM # \_\_\_\_\_





## Kaufman County

106 W. Grove Street • Kaufman, Texas 75142 • (469) 376-4127 • [www.kaufmancounty.net](http://www.kaufmancounty.net)

### SITE DEVELOPMENT AND PLAT APPLICATION FORM

All applications must be submitted with (1) a complete, (2) a completed application checklist, and (3) all materials listed in the appropriate checklist. The Development Services staff is available to assist you in person at the Kaufman County Development Services Department or by phone, please call 469-376-4127 for an appointment. Applications may be submitted at any time.

PROJECT NAME: PID 3405352 county road 233

TYPE OF APPLICATION (Box 1 of 6)

Instructions: Please check the appropriate box(es) below.

#### SITE DEVELOPMENT AUTHORIZATION APPLICATIONS

- ☐ Floodplain Development Permit
- ☐ On-Site Sewage Facility (OSSF) Permit
- ☐ Manufactured Home Community and RV Park Permit
- ☒ Use of County Property (including driveway culverts)

#### REGULATED LAND USES

- ☐ Automotive Wrecking & Salvage Yard
- ☐ Demolition Business
- ☐ Flea Market
- ☐ Junkyard
- ☐ Outdoor Resale Business
- ☐ Sexually Oriented Business

#### NOTICE AND INSPECTION

- ☐ Residential Building Notice and Inspection Requirement

#### SUBDIVISION RELATED APPLICATIONS

- ☐ Preliminary Plat
- ☐ Final Plat
- ☐ Amending Plat
- ☐ Cancellation of a Subdivision
- ☐ Revision of a Plat
- ☐ Platting Exception
- ☐ Utility Connection Certificate
- ☐ Preliminary 911 Addressing
- ☐ Final 911 Addressing



## Kaufman County

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### APPLICANT INFORMATION (Box 2 of 6)

<b>Applicant Name:</b> Ross Lowe	<b>Company/Firm Name:</b> Charter / Spectrum
<b>Address:</b> 4520 Stonewall St	
<b>City/State/Zip:</b> Greenville, Texas 75401	
<b>Contact Number Primary:</b> 214-287-0416	<b>Contract Number (Secondary):</b>
<b>Contract Email:</b> ross.lowe@charter.com	
<b>Applicant Signature:</b> <i>Ross Lowe</i>	<b>Date:</b> 06/17/2022

### PROPERTY OWNER INFORMATION (Box 3 of 6)

<b>Applicant Name:</b> N/A County ROW	<b>Company/Firm Name:</b>
<b>Address:</b>	
<b>City/State/Zip:</b>	
<b>Contact Number Primary:</b>	<b>Contract Number (Secondary):</b>
<b>Contract Email:</b>	
<b>Applicant Signature:</b>	<b>Date:</b>

### PROPERTY INFORMATION (Box 4 of 6)

<b>Project Name:</b> PID 3405352
<b>Address:</b> County road 233, as shown in plans
<b>City/State/Zip:</b> Terrell
<b>Parcel Tax ID#:</b>



## Kaufman County

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### PROPERTY OWNER CONSENT/ AGENT AUTHORIZATION (Box 5 of 6)

By my signature, I hereby affirm that I am the property owner of record, or if the applicant is an organization or business entity, that authorization has been granted to represent the owner, organization or business in this application. I certify that the preceding information is complete and accurate, and it is understood that I agree to the application being requested for this property. Additionally, my signature below indicates my awareness of the fee required at the time of the application submittal and any additional fees as noted in the County's fee schedule. This fee is non-refundable even in the event of application withdrawal. I have the power to authorize and hereby grant permission for Kaufman County officials to enter the property on official business as part of the application process.

Signature:

Printed Name: Kaufman County ROW

Date: 06/17/2022

By signing this form, the owner of the property authorizes Kaufman County to begin proceeding in accordance with the process for the type of application indicated on this application. The owner further acknowledges that submission of an application does not in any way obligate the County to approve the application and that although County staff may make certain recommendations regarding this application, the decision making authority may not follow that recommendation and may make a final decision that does not conform to the staff's recommendation.

### NOTARY (Box 6 of 6)

STATE OF TEXAS §  
COUNTY OF KAUFMAN§

BEFORE ME, the undersigned authority in and for \_\_\_\_\_ County, Texas, on this day personally appeared \_\_\_\_\_, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she is \_\_\_\_\_, and that he/she is authorized to execute the foregoing instrument for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public in and for the State of Texas

\_\_\_\_\_  
Type or Print Notary's Name

My Commission Expires: \_\_\_\_\_



## Kaufman County

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### USE OF COUNTY PROPERTY OR FACILITY APPLICATION CHECKLIST

- 1) See [Section 14 \(Site Development Authorization\)](#) of the Kaufman County Subdivision and Land Development Regulations for more information regarding the permitting process.
- 2) A pre-application conference with County staff is encouraged, but not required.
- 3) The applicant is responsible for reviewing [Section 11 \(Development or Use of County Property or Facility\)](#) of the Kaufman County Subdivision and Land Development Regulations prior to submitting a formal application for a Development or Use of County Property or Facility Permit.
- 4) An electronic copy (Adobe PDF) of all required materials shall be submitted. Hard copies are optional. Electronic submittals can be saved on a CD/DVD or flash drive. Each file shall be labeled on the disc or drive as it appears on the checklist. Discs or drives must be clearly labeled with the project name on the outside of the media.

Item	Applicant	Staff
Completed <a href="#">Site Development and Plat Application</a> Form.	<input type="checkbox"/>	<input type="checkbox"/>
Site Boundary Survey including the following information:		
The name of the property owner.	<input type="checkbox"/>	<input type="checkbox"/>
The name of the surveyor or engineer that prepared the plans.	<input type="checkbox"/>	<input type="checkbox"/>
Sign and seal of the licensed professional engineer or registered professional land surveyor.	<input type="checkbox"/>	<input type="checkbox"/>
The location of proposed improvements with dimensions.	<input type="checkbox"/>	<input type="checkbox"/>
Attach Exhibit A for Culvert Permit only.	<input type="checkbox"/>	<input type="checkbox"/>
A letter of intent (Providing a brief description of the project)	<input type="checkbox"/>	<input type="checkbox"/>
Digital file submission (optional):		
All items submitted in Adobe PDF format must be saved on a CD/DVD or Flash Drive	<input type="checkbox"/>	<input type="checkbox"/>



## Kaufman County

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### Certification of Submitted Information

I hereby certify that the above stated information is included with the accompanying submission materials. Further, I have reviewed and met the standards contained in Section 11 (Development or Use of County Property or Facility) of the Kaufman County Subdivision and Land Development Regulations.

Ross Lowe

Applicant's Signature

06/16/2022

Date

### Verification of Detailed Information

I hereby confirm that the above detailed information as required by the checklist is complete and accurate to the best of my knowledge. I understand that proper County staff review of this application is dependent upon the accuracy of the information provided and that any inaccurate or inadequate information provided by me or my firm may delay the proper review of this application.

Prepared by DFW Telecom, Inc

Applicant's Engineer's Signature

06/17/2022

Date

Prepared by DFW Telecom, Inc

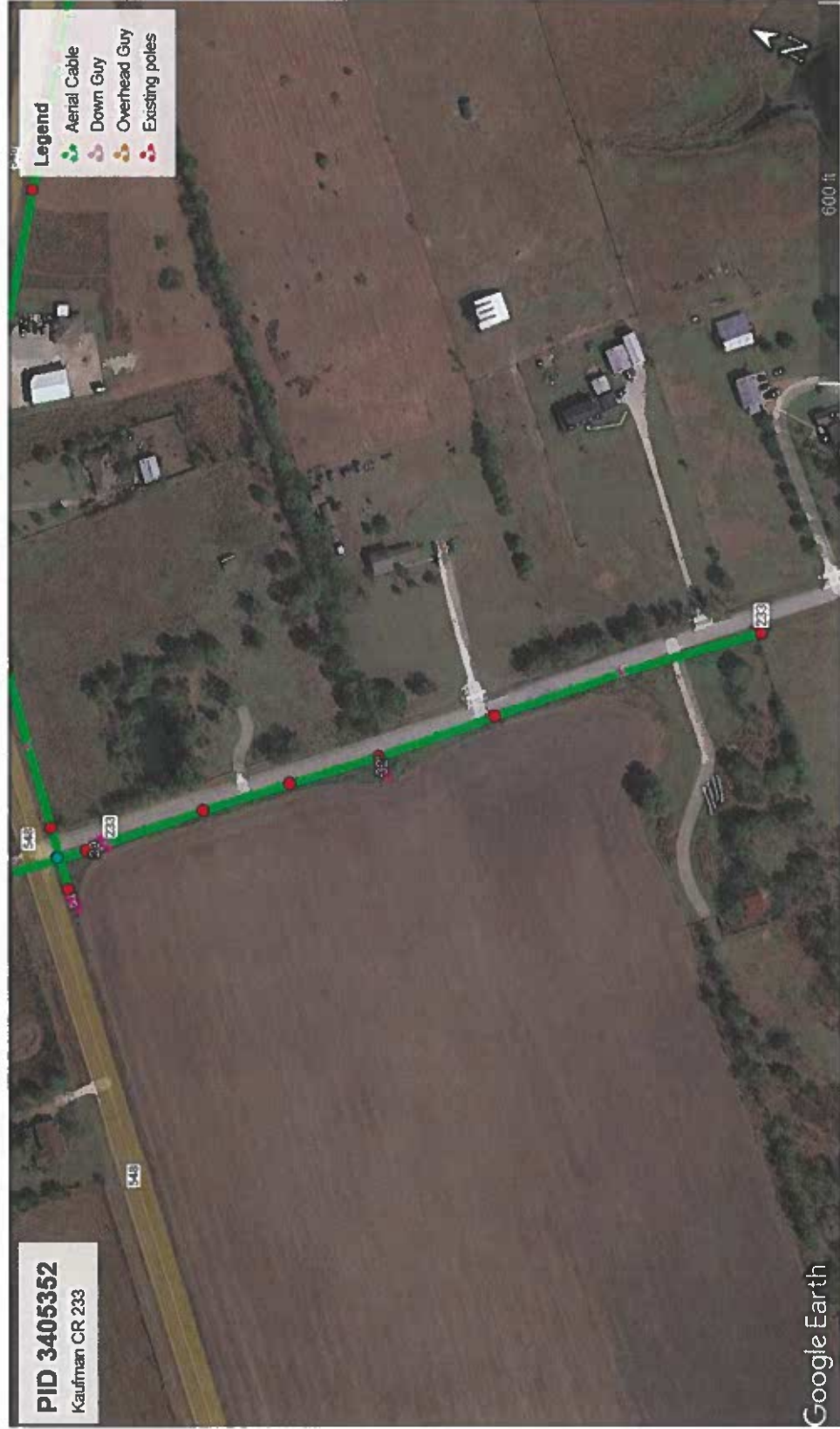
Firm



NOTE  
CONTRACTOR IS RESPONSIBLE TO MAINTAIN TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS

Kaufman County Notes: conduit shall be placed a minimum of 36" below bottom of ditch

Project consist of approximately:  
1,259' of Aerial Fiber

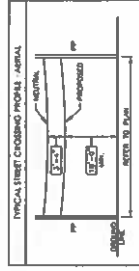


### GENERAL CONSTRUCTION NOTES

1. ALL CONSTRUCTION WORK WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE DONE IN ACCORDANCE WITH THE ORDINANCES AND REGULATIONS OF THE MUNICIPALITY IN WHICH THE WORK IS TO BE PERFORMED.
2. EXISTING UTILITY LOCATIONS SHOWN ARE BASED ON AVAILABLE RECORDS AND MAY NOT BE ALL LOCATIONS OF EACH PARTICULAR UTILITY. THE CONSTRUCTION CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR THE LOCATION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL UTILITIES. THE CONTRACTOR SHALL ALSO ASSUME RESPONSIBILITY FOR REPAIRS TO ANY EXISTING FACILITY DAMAGED BY ANY CONSTRUCTION ACTIVITIES WITHIN THE FACILITY IS SHOWN ON THE MAP.
3. THE CONSTRUCTION CONTRACTOR SHALL BE RESPONSIBLE FOR CONTRACTING ALL SUPPLIERS WITHIN THE MUNICIPALITY AND THE UTILITY COMPANIES AT LEAST TWO WEEKS PRIOR TO THE COMMENCEMENT OF WORK.  
CALL BEFORE YOU DIG  
811  
IT'S THE LAW
4. IT SHALL BE THE RESPONSIBILITY OF THE CONSTRUCTION CONTRACTOR TO A) PREPARE DRAINAGE TO REMOTE AND MAINTAIN PROPERLY IN RETURN ALL WAYS DIRECTED BY THE CONSTRUCTION TO REMAIN ON EXISTING DRAINAGE.
5. BARRICADES AND TRAFFIC CONTROL SHALL BE THE RESPONSIBILITY OF THE CONSTRUCTION CONTRACTOR AND SHALL CONFORM TO THE TEXAS MANUAL ON IMPROVED TRAFFIC CONTROL DEVICES. TRAFFIC FLOW AND ACCESS TO THE PROJECT SHALL BE MAINTAINED AT ALL TIMES. THE CONSTRUCTION CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING TRAFFIC SAFETY MEASURES FOR WORK ON THE PROJECT. THE WORK SITE SHALL BE SUITABLY LIT AND BARRICADED AT NIGHT.
6. THE CONSTRUCTION CONTRACTOR SHALL ABIDE BY ALL APPLICABLE FEDERAL, STATE AND LOCAL LAWS GOVERNING ALL LAWS GOVERNING EXCAVATION. THE CONSTRUCTION CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL ASPECTS OF WORK RELATED TO EXCAVATION.
7. ALL CONCRETE USED IN ANY ROADWAY SHALL BE IN COMPLIANCE WITH THE SPECIFIED CLASSES OF CONCRETE IN THE TEXAS STANDARD SPECIFICATIONS FOR CONSTRUCTION. ALL CONCRETE SHALL BE CLASS A CONCRETE.
8. ALL REINFORCING STEEL AND CONCRETE BARS IN PAVEMENT SHALL BE SUPPORTED AND MAINTAINED AT THE CORRECT CLEARANCES BY THE USE OF BAR CHAIRS OR OTHER APPROVED SUPPORT.
9. ALL CONDUIT MUST BE PLACED WITH A MINIMUM 42" OF COVER, UNLESS OTHERWISE SPECIFIED.
10. ALL BACKFILLING SHALL BE MECHANICALLY LAPPED IN LOTS TO A DENSITY OF 95% PROCTOR. THE REQUIRED DENSITY SHALL BE DETERMINED BY THE TYPE OF SOIL AND THE TYPE OF EQUIPMENT USED TO OBTAIN THE REQUIRED DENSITY. SAND AND GRAVEL FREE MATERIAL WILL BE USED FOR BACKFILL.



UNDERGROUND CONDUIT 1-2" HDPE





# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Submission Date: <u>8/4/22</u>	Submitted by: <u>Karen MacLead</u>	Person Presenting: <u>Bobbi Davis</u>														
Court Date Requested: <u>8/9/22</u>	Department:															
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session																
Item: (Statement as you wish to appear on the agenda) <u>Presentation of the Tyler Technologies software package.</u>																
Background, if any: <u>This is the company we are using for our financials conversion.</u>																
Attachments: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Fiscal Impact: <u>2022</u>	Has this item been reviewed by the District Attorney's Office: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No														
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Signatures Required:</th> <th style="width: 30%;">Yes / No</th> </tr> </thead> <tbody> <tr> <td>County Judge</td> <td style="text-align: center;"><input type="checkbox"/> <input checked="" type="checkbox"/></td> </tr> <tr> <td>County Clerk</td> <td style="text-align: center;"><input type="checkbox"/> <input checked="" type="checkbox"/></td> </tr> <tr> <td>County Auditor</td> <td style="text-align: center;"><input type="checkbox"/> <input checked="" type="checkbox"/></td> </tr> <tr> <td>Elected Official(s) Commissioners:</td> <td></td> </tr> <tr> <td>Department Heads(s):</td> <td></td> </tr> <tr> <td>Other:</td> <td></td> </tr> </tbody> </table>	Signatures Required:	Yes / No	County Judge	<input type="checkbox"/> <input checked="" type="checkbox"/>	County Clerk	<input type="checkbox"/> <input checked="" type="checkbox"/>	County Auditor	<input type="checkbox"/> <input checked="" type="checkbox"/>	Elected Official(s) Commissioners:		Department Heads(s):		Other:		Return Signed Originals to: <div style="text-align: center; margin-top: 10px;"><u>N/A</u></div> _____ (Name of Company)  _____ (Mailing Address)  _____ (City, State, Zip)  <b>OR CALL TO HAVE ITEMS PICKED UP:</b> <input type="checkbox"/>  _____ (Name) <span style="float: right;">(Phone Number)</span>	
Signatures Required:	Yes / No															
County Judge	<input type="checkbox"/> <input checked="" type="checkbox"/>															
County Clerk	<input type="checkbox"/> <input checked="" type="checkbox"/>															
County Auditor	<input type="checkbox"/> <input checked="" type="checkbox"/>															
Elected Official(s) Commissioners:																
Department Heads(s):																
Other:																

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<b>FOR OFFICE USE ONLY:</b>		
Item Received by: _____	Date: _____	Time: _____
AGENDA ITEM # _____		

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

<b>Submission Date:</b> 8/3/22		<b>Submitted by:</b> Raylan Smith		<b>Person Presenting:</b>	
<b>Court Date Requested:</b> 8/9/22		<b>Department:</b> Purchasing		HOK Architects / Gallagher Construction	
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input type="checkbox"/> Executive Session					
<b>Item:</b> (Statement as you wish to appear on the agenda) Receive Schematic Design Package and construction estimates for the Historic Courthouse Renovation and consider allocation of funding and timeline for construction documents and bidding.					
<b>Background, if any:</b>					
<b>Attachments:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<b>Fiscal Impact:</b>		<b>Has this item been reviewed by the District Attorney's Office:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Signatures Required:</b>		<b>Yes / No</b>		<b>Return Signed Originals to:</b>	
County Judge		<input type="checkbox"/> <input type="checkbox"/>		_____	
County Clerk		<input type="checkbox"/> <input type="checkbox"/>		_____	
County Auditor		<input type="checkbox"/> <input type="checkbox"/>		(Name of Company)	
Elected Official(s) Commissioners:				_____	
Department Heads(s):				(Mailing Address)	
Other:				_____	
				(City, State, Zip)	
				<b>OR CALL TO HAVE ITEMS PICKED UP:</b> <input type="checkbox"/>	
				_____	
				(Name) (Phone Number)	

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**FOR OFFICE USE ONLY:**

Item Received by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

AGENDA ITEM # \_\_\_\_\_



# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

<b>Submission Date:</b> 8/3/22		<b>Submitted by:</b> Raylan Smith		<b>Person Presenting:</b> <b>Raylan Smith</b>	
<b>Court Date Requested:</b> 8/9/22		<b>Department:</b> Purchasing			
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input type="checkbox"/> Discussion/Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Public Workshop <input checked="" type="checkbox"/> Executive Session					
<b>Item:</b> (Statement as you wish to appear on the agenda) Executive Session Pursuant to Section 551.072 of the Texas Government Code, the Commissioners Court will meet in closed session to discuss real estate negotiations					
<b>Background, if any:</b>					
<b>Attachments:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<b>Fiscal Impact:</b>		<b>Has this item been reviewed by the District Attorney's Office:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Signatures Required:</b>		<b>Yes / No</b>		<b>Return Signed Originals to:</b>  _____ (Name of Company)  _____ (Mailing Address)  _____ (City, State, Zip)  <b>OR CALL TO HAVE ITEMS PICKED UP:</b> <input type="checkbox"/>  _____ (Name) <span style="float: right;">(Phone Number)</span>	
County Judge		<input type="checkbox"/> <input type="checkbox"/>			
County Clerk		<input type="checkbox"/> <input type="checkbox"/>			
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