

**NOTICE OF REGULAR MEETING
KAUFMAN COUNTY COMMISSIONERS' COURT**



FILED FOR RECORD
KAUFMAN CO. TEXAS
2018 NOV 21 PM 1:09
LAURA A. HUGHES
COUNTY CLERK
BY:
DEPUTY

Notice is hereby given that a regular meeting of the Kaufman County Commissioners' Court will be held on **Wednesday, November 28, 2018 at 9:00 a.m., in the Commissioners' Courtroom located in the Courthouse Annex 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion, and possible action, to wit:

INVOCATION;

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;

REMARKS FROM VISITORS; (Any member of the public that wishes to speak on an item that is on this agenda will need to sign in, complete a Public Participation Form, and present to County Clerk prior to court. Speakers will be restricted to a three minute presentation.)

1. ROUTINE CORRESPONDENCE.

- A. **Invitation to the Kaufman County Master Gardeners Awards Dinner** on Monday, December 3, 2018 at the First United Methodist Church located on 414 West Broad Street, Forney, Texas 75126

2. CONSENT AGENDA

- A. **Discuss/Consider** accepting Commissioners' Court Regular Meeting Minutes for November 20, 2018.
 - B. **To Accept** application from Sandra Renee Miller for the Kaufman County Child Welfare Board.
- 3. **Discuss/Consider** approving the Treasurer's Monthly Report.
 - 4. **Discuss/Consider** exiting Regular Meeting and entering into a Public Meeting.
 - 5. **Public Hearing;** To receive input from the public regarding not allowing Thru Trucks and placing "No Thru Truck" signs on the following County Road within Precinct 1; 137
 - 6. **Discuss/Consider** exiting public meeting and enter back into regular meeting
 - 7. **To Discuss/Consider** not allowing Thru Trucks and approving orders for "No Thru Truck" signs to be placed on the following County Roads within Precinct 1; 137
 - 8. **Discuss/Consider** accepting the donation of 2018 Chevrolet Tahoe (vin# 1GNLCDEC8JR135911) for Kaufman County Constables Office Pct. 2 from the Water Board District 1C.
 - 9. **Pursuant to** Local Government Code Section 152.907; **Discuss/Consider** authorizing the County Auditor to reimburse newly Elected County Officials for continuing education expenses incurred between the date of the November 7, 2018 and January 1, 2019 not to exceed a total of \$1,000.

10. **Discuss/Consider approving** Resolution in Support of Nomination to the Urban Counties Policy Committee.
11. **Discuss/Consider** approving cell phone reimbursement for DA Investigator position in the amount of \$675.
12. **Discuss/Consider** approving Order to Establish and Organize Kaufman County Assistance District No. 1 and taking all necessary action to appoint an initial board of directors.
13. **Discuss/Consider** approving payroll and benefits.
14. **Discuss/Consider** line item transfers.
15. **Discuss/Consider** claims for payment.
16. **Adjourn Regular Meeting.**

If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the Commissioners' Court will conduct a closed meeting in accordance with the Texas Open Meetings Act and the Government Code, Chapter 551, Subchapter D and E; as noted below

Attorney Consultation	Gov't Code §551.071
Real Property	Gov't Code §551.072
Contract being negotiated	Gov't Code §551.0725
Prospective gifts or donations	Gov't Code §551.073
Personnel Matters	Gov't Code §551.074
County Advisory Body deliberations	Gov't Code §551.0745
Security Devices or Security Audits	Gov't Code §551.076
Economic Development negotiations	Gov't Code §551.087

Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. Should any final action, final decision, or final vote be required in the opinion of the Commissioners' Court with regards to any matter considered in such closed or executive meeting or session, then the final action, final decision, or final vote shall be either:

- (a) in the open meeting covered by the notice upon the reconvening of the public meetings; or
- (b) at a subsequent open public meeting of the Commissioners' Court upon notice thereof; as the Commissioners' Court shall determine.

Signed this the 21st day of November, 2018.



Bruce Wood, Kaufman County Judge

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of meeting of the Kaufman County Commissioners' Court is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 21st day of November, 2018, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Laura Hughes, County Clerk

By: 

Deputy 

ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.

*You and a guest are invited to join us on Monday, December 3rd, 2018 at 6:30 p.m.
to celebrate the accomplishments of our association this year.*

*First United Methodist Church
414 West Broad Street
Forney, TX 75126*

TEXAS A&M
AGRI LIFE
EXTENSION

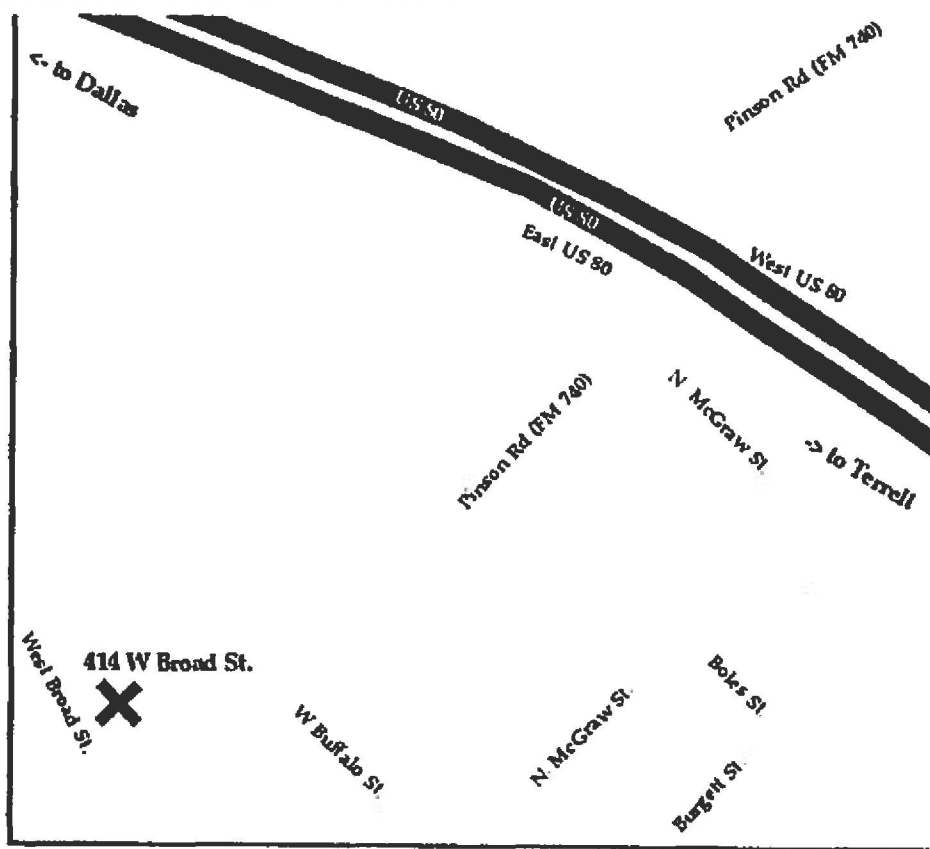
Kaufman County Master Gardener Association
A Program of Texas A&M AgriLife Extension
2471 N. State Hwy 34
Kaufman, TX 75142



*You're
Invited!*

Kaufman County Master Gardener Association

2018 Annual Awards Celebration



Please RSVP by November 20th to
Sharon Burden at
972-932-9069.

*This is a catered meal,
so we must have an accurate count.*

☐ I will attend.
☐ I will bring a guest.

From US 80, take Finson Rd. (FM 740) north.

From Dallas, stay on service road, then turn right onto Finson Rd. (FM 740).

From Terrell, turn left off of service road onto Finson Rd. (FM 740).

Follow Finson Rd. (FM 740) to W. Broad Street, then turn right. First United Methodist Church will be on the right.

**COMMISSIONERS COURT
REGULAR MEETING
NOVEMBER 20, 2018**

BE IT REMEMBERED that on this day, the Commissioners Court of Kaufman County, Texas met in a Regular Meeting in the Kaufman County Courthouse Annex, Commissioners Courtroom, Kaufman Texas with the following members present: **Bruce Wood**, County Judge; **Mike Hunt**, Commissioner Precinct No. 1; **Skeet Phillips**, Commissioner Precinct No. 2; **Terry Barber**, Commissioner Precinct No. 3; **Jakie Allen**, Commissioner Precinct No. 4; **Laura Hughes**, County Clerk.

INVOCATION;

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;

REMARKS FROM VISITORS;

1. **ROUTINE CORRESPONDENCE**

MOTION TO APPROVE CONSENT AGENDA

2. There came on to be a motion to approve the Consent Agenda.

A. Present Star Transit's Demand and Response, Kaufman Trolley, The Link #802, Terrell Hwy 80 #803, Terrell Horseshoe #804 Ridership Reports for October 2018.

B. Renew membership with National Association of Counties (NACo) and pay annual dues.

C. Renew membership with North Central Texas Council of Governments (NCTCOG) and pay annual dues.

D. Accept Commissioners Court Regular Meeting Minutes for November 14, 2018 and Special Meeting Minutes for October 23, 2018.

Motion was made by Commissioner Jakie Allen and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

PRESENTATION

3. There came on to a review of a Cash Flow Projection Report, presented by Ronnie Oldfield, County Treasurer.

MOTION TO CANVASS ELECTION RETURNS

4. There came on to be a motion to canvass Election Returns for the November 6, 2018 General Election.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Mike Hunt.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO CANVASS ELECTION RETURNS

5. There came on to be a motion to canvass Election Returns for the November 6, 2018 Special Election for the Creation of the Kaufman County Assistance District No. 1 and Imposition of a Sales and Use Tax.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Jakie Allen.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE AGREEMENT

6. There came on to be a motion to approve an Interlocal Cooperation Agreement for Traffic Regulation in Special Municipal Utility Districts (MUD) No.6 and No.7.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO ACCEPT REPORT

7. There came on to be a motion to accept the Tax Assessor-Collector's Monthly Report for October 2018.

Motion was made by Commissioner Jakie Allen and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE PURCHASE

9. There came on to be a motion to approve the purchase of a Hitachi 3.7 cubic yard General Purpose Tractor and Bucket in the amount of \$182,425 from Bane Machinery, Inc., utilizing Buyboard Contract #565-18 for Precinct 2.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Jakie Allen.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO REJECT BIDS

10. There came on to be a motion to reject bids for RFB 19-02 Ford Police Interceptor.

Motion was made by Commissioner Terry Barber and seconded by Commissioner Mike Hunt.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE PURCHASE

11. There came on to be a motion to approve the purchase of ten (10) Ford Police Interceptors in the amount of \$460,010.00 from Caldwell Country Ford, utilizing Buyboard Contract #521-16.

Motion was made by Commissioner Jakie Allen and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO ACCEPT REPORT

8. There came on to be a motion to accept the Fire Marshal's Monthly Activity Report for October 2018.

Motion was made by Commissioner Jakie Allen and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

NO ACTION TAKEN ON ITEM 12

12. There came on to be no Line Item Transfers.

MOTION TO APPROVE CLAIMS FOR PAYMENT

13. There came on to be a motion to approve Claims for Payment for \$716,739.08.

Motion was made by Commissioner Terry Barber and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO ADJOURN

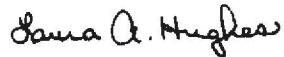
14. There came on to be a motion to adjourn the Regular Meeting.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Barber.

Motion was put to a vote. Motion carried and is so ordered.

I, Laura Hughes, County Clerk of Kaufman County, Texas, do hereby certify that the above Commissioner Court Minutes are a true and correct record of the proceedings from the Commissioners Court Meeting.

ATTEST:

A handwritten signature in cursive script that reads "Laura A. Hughes".

Laura Hughes, County Clerk

**MONTHLY REPORT
COUNTY TREASURER
OCTOBER 1 THRU OCTOBER 31, 2018**

<u>FUND</u>	<u>DESCRIPTION</u>	<u>BEGINNING BALANCE</u>	<u>RECEIPTS</u>	<u>TRANSFER/ WITHDRAWAL</u>	<u>DISBURSEMENTS</u>	<u>ENDING BALANCE</u>
10	General Fund - Cash	\$ 2,312,001.34	\$ 1,997,731.20	\$ 3,000,000.00	\$ (4,178,274.83)	\$ 3,131,457.71
10	Tex-Pool Prime-Cash	\$ 4,157,402.39	\$ 5,323.44	\$ (3,000,000.00)		\$ 1,162,725.83

MONTHLY CASH SUMMARY

<u>FUND</u>	<u>DESCRIPTION</u>	<u>CASH</u>	<u>INVESTMENTS</u>	<u>TOTAL</u>
10	General Fund - Cash	\$ 3,131,457.71		\$ 3,131,457.71
10	Tex-Pool-ANB	\$ 1,162,725.83		\$ 1,162,725.83
	TOTAL GENERAL	\$ 4,294,183.54	\$ -	\$ 4,294,183.54

*This report was presented to Commissioners Court of
Kaufman County, Texas on the 28th day of November 2018.*

Bruce Wood, County Judge

Michael David Hunt, Commissioner, Precinct #1

Skeet Phillips, Commissioner, Precinct #2

Terry Barber, Commissioner, Precinct #3

Jakie Allen, Commissioner, Precinct #4

*Submitted under the provision of the Local Government
Code, Section 114.026*

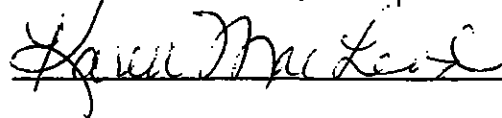

Ronnie Oldfield, Kaufman County Treasurer

44	Construction Fund	\$ 0.01	\$ -	\$ 0.01
64	Road Bond I & S	\$ 192,863.63		\$ 192,863.63
128	Road Bond Fund	\$ 809,619.75		\$ 809,619.75
	BEGINNING BALANCE		INTEREST	ENDING BALANCE
	Tex-Pool Road Bond Fund	\$ 19,863,060.77	\$ 39,335.79	\$ 19,902,396.56

INTEREST BANK ACCOUNTS

<u>INTEREST EARNED</u>			<u>TEXPOOL INTEREST</u>	
<u>FUND</u>	<u>DESCRIPTION</u>	<u>INTEREST EARNED</u>	<u>DESCRIPTION</u>	<u>INTEREST EARNED</u>
10	General Fund - Cash	\$ 3,751.25	General #001	\$ 5,323.44
128	Road Bond Fund	\$ 329.60	Constr. Proj. #005	\$ 0.31
	All Other Funds	\$ 660.17	Road Bond #006	\$ 39,335.79
			Road Bond I&S #007	\$ 0.31
TOTAL INTEREST \$ 4,741.02			TOTAL INTEREST \$ 44,659.85	

Certified by:



ORDER NO. _____

STATE OF TEXAS

§

COUNTY OF KAUFMAN

§

§

**DESIGNATION AND INSTALLATION OF NO THRU TRUCK SIGNS ON THE
UNINCORPORATED AREA OF CR 137**

The Kaufman County Commissioners Court met on 31st of October, 2018 in regular session and held a public hearing to consider Designation and Installation of No Thru Truck Signs on the unincorporated area of CR 137 in Kaufman County, Texas, Precinct #1 pursuant to Texas Tex. Transp. Code Sect. 251.151 and 251.1575.

WHEREAS, the Public Hearing was properly published in the Kaufman Herald on the 18th of October, 2018, and published on the County Web Page of Kaufman County, Texas.

WHEREAS, pursuant to the authority granted in the Texas Transportation Code, the Commissioners Court conducted a public hearing. Texas Tex. Transp. Code Sect. 251.152.

WHEREAS, pursuant to the authority granted in the Texas Transportation Code, the Commissioners Court recognized the following alternate route: I 20; FM 2728; HWY 34 (See Exhibit "C"). Texas Tex. Transp. Code Sect. 251.1575.

WHEREAS, a motion was made by Commissioner _____ and seconded by Commissioner _____ to approve "Not allowing thru trucks on the portion of CR 137 located in the unincorporated area of Kaufman County Precinct 1 and placing "No Thru Trucks" signs on the portion of CR 137 located in the unincorporated area of Kaufman County Precinct 1." Said motion was approved by unanimous vote of the Commissioners Court on the ____ day of _____, 2018.

IT IS ORDERED: The Commissioners Court of Kaufman County, Texas does hereby enter this order for not allowing thru trucks on the portion of CR 137 located in the unincorporated area of Kaufman County Precinct 1 and placing "No Thru Trucks" signs on the portion of CR 137 located in the unincorporated area of Kaufman County Precinct 1.

ORDER NO. _____

IT IS FURTHER ORDERED: The Commissioners Court of Kaufman County, Texas makes the following findings: an alternate route has been identified as I 20; I 20; FM 2728; HWY 34 (See Exhibit "C") and such route is of sufficient strength and design to withstand the weight of the vehicles traveling the alternate route, including any bridges or culverts along the road; and located within the same county as the road described by this subsection.

ADOPTED this ____ day of _____, 2018.

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

ATTEST:

County Clerk, Laura Hughes

Maunabo County, Hawaii

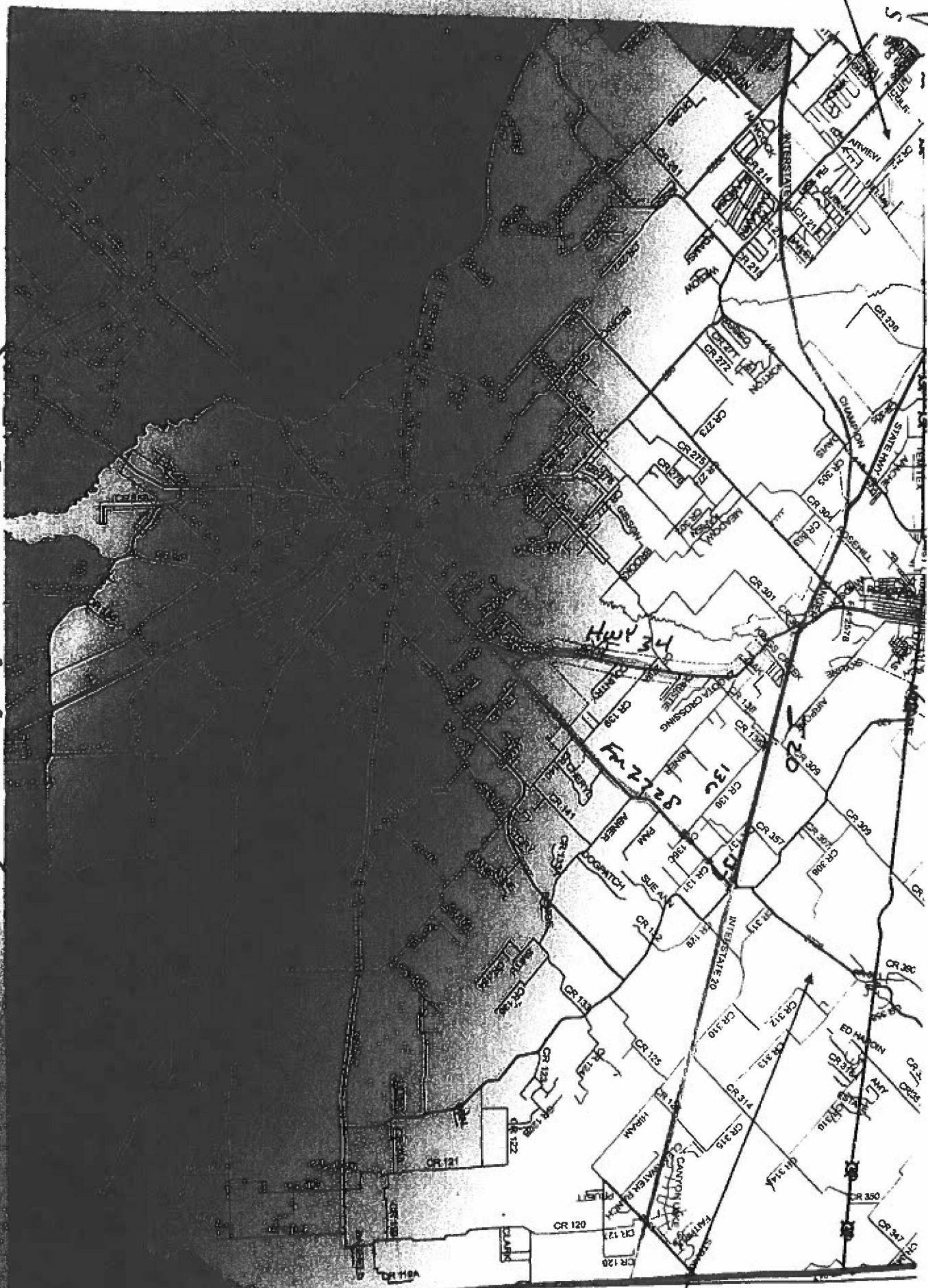



Exhibit "A"

Application for Texas Title and/or Registration

Applying for (please check one): <input checked="" type="checkbox"/> Title & Registration <input type="checkbox"/> Title Only <input type="checkbox"/> Registration Purposes Only <input type="checkbox"/> Nontitle Registration						TAX OFFICE USE ONLY		
For a corrected title or registration, check reason: <input type="checkbox"/> Vehicle Description <input type="checkbox"/> Add/Remove Lien <input type="checkbox"/> Other: _____						County: _____ Doc #: _____ <input type="checkbox"/> SPV <input type="checkbox"/> Appraisal Value \$ _____		
1. Vehicle Identification Number		2. Year	3. Make	4. Body Style	5. Model	6. Major Color	7. Minor Color	
1GNLCDEC8JR135911		2018	CHEV	LL	TAH	WHITE		
8. Texas License Plate No.	9. Odometer Reading (no tenths)	10. This is the Actual Mileage unless the mileage is:			11. Empty Weight	12. Carrying Capacity (if any)		
	5	<input type="checkbox"/> Not Actual <input type="checkbox"/> Exceeds Mechanical Limits <input type="checkbox"/> Exempt			5100			
13. Applicant Type						14. Applicant Photo ID Number or FEIN/EIN		
<input type="checkbox"/> Individual <input type="checkbox"/> Business <input checked="" type="checkbox"/> Government <input type="checkbox"/> Trust <input type="checkbox"/> Non-Profit								
15. ID Type				<input type="checkbox"/> U.S. Driver License/ID Card (issued by: _____) <input type="checkbox"/> NATO ID <input type="checkbox"/> U.S. Dept. of State ID <input type="checkbox"/> Passport (issued by: _____) <input type="checkbox"/> U.S. Military ID <input type="checkbox"/> U.S. Dept. of Homeland Security ID <input type="checkbox"/> U.S. Citizenship & Immigration Services/DOJ ID <input type="checkbox"/> Other Military Status of Forces Photo ID				
16. Applicant First Name (or Entity Name)		Middle Name		Last Name		Suffix (if any)		
KAUFMAN COUNTY								
17. Additional Applicant First Name (if applicable)		Middle Name		Last Name		Suffix (if any)		
18. Applicant Mailing Address		City		State		Zip		
200 E MAIN ST		FORNEY		TX		75126		
19. Owner County of Residence								
KAUFMAN								
20. Previous Owner Name (or Entity Name)		City		State		21. Dealer GDN (if applicable)		
RELIABLE CHEVROLET		RICHARDSON		TX		P128057		
22. Unit No. (if applicable)								
23. Renewal Recipient First Name (or Entity Name) (if different)		Middle Name		Last Name		Suffix (if any)		
24. Renewal Notice Mailing Address (if different)		City		State		Zip		
25. Applicant Phone Number (optional)		26. Email (optional)				27. Registration Renewal eReminder		
						<input type="checkbox"/> Yes (Provide Email in #26)		
28. Vehicle Location Address (if different)		City		State		Zip		
29. Multiple (Additional) Liens		30. Electronic Title Request		31. Certified/eTitle Lienholder ID Number (if any)		32. First Lien Date (if any)		
<input type="checkbox"/> Yes (Attach Form VTR-267)		<input type="checkbox"/> Yes (Cannot check #29)						
33. First Lienholder Name (if any)		Mailing Address		City		State		
34. Check only if applicable: MOTOR VEHICLE TAX STATEMENT								
<input type="checkbox"/> I hold Motor Vehicle Retailer's (Rental) Permit No. _____ and will satisfy the minimum tax liability (V.A.T.S., Tax Code §152.046(c)) <input type="checkbox"/> I am a dealer or lessor and qualify to take the Fair Market Value Deduction (V.A.T.S., Tax Code, §152.002(c)). GDN or Lessor Number _____								
35. Trade-In (if any)		Year	Make	Vehicle Identification Number		36. Additional Trade-In(s)		
<input type="checkbox"/> Yes (Complete)						<input type="checkbox"/> Yes		
37. Check only if applicable: SALES AND USE TAX COMPUTATION								
<input checked="" type="checkbox"/> (a) Sales Price (\$ <u>0.00</u> rebate has been deducted)		\$ <u>33102.44</u>		<input type="checkbox"/> \$90 New Resident Tax -- (Previous State) _____				
(b) Less Trade-In Amount, described in Item 35 above		\$ <u>0.00</u>		<input type="checkbox"/> \$5 Even Trade Tax				
(c) For Dealers/Lessors/Rental ONLY -- Fair Market Value Deduction, described in Item 35 above		\$ <u>0.00</u>		<input type="checkbox"/> \$10 Gift Tax -- Use Comptroller Form 14-317				
(d) Taxable Amount (Item a minus Item b or Item c)		\$ <u>33102.44</u>		<input type="checkbox"/> \$65 Rebuilt Salvage Fee				
(e) 6.25% Tax on Taxable Amount (Multiply Item d by .0625)		\$ <u>0.00</u>		<input type="checkbox"/> 2.5% Emissions Fee (Diesel Vehicles 1996 and Older > 14,000 lbs.)				
(f) Late Tax Payment Penalty <input type="checkbox"/> 5% or <input type="checkbox"/> 10%		\$ <u>0.00</u>		<input type="checkbox"/> 1% Emissions Fee (Diesel Vehicles 1997 and Newer > 14,000 lbs.)				
(g) Tax Paid to _____ (STATE)		\$ <u>0.00</u>		<input checked="" type="checkbox"/> Exemption claimed under the Motor Vehicle Sales and Use Tax Law because:				
(h) AMOUNT OF TAX AND PENALTY DUE (Item e plus Item f minus Item g)		\$ <u>0.00</u>		<input checked="" type="checkbox"/> \$28 or \$33 Application Fee for Texas Title (Contact your county tax assessor-collector for the correct fee.)				
CERTIFICATION -- State law makes falsifying information a third degree felony I hereby certify all statements in this document are true and correct to the best of my knowledge and belief, and I am eligible for title and/or registration (as applicable).								
Signature(s) of Seller(s), Donor(s), or Trader(s)				RELIABLE CHEVROLET / KIMBERLY FULLER		8/31/2018		
				Printed Name(s) (Same as Signature(s))		Date		
Signature of Applicant/Owner				KAUFMAN COUNTY		8/31/2018		
				Printed Name (Same as Signature)		Date		
Signature(s) of Additional Applicant(s)/Owner(s)				Printed Name(s) (Same as Signature(s))		Date		

NET DUE 30 DAYS

INVOICE #	JR135911	PLEASE CONTACT DOUG ADAMS FOR QUESTIONS AND CONCERNS. 972-952-1561 dadams@reliablechevrolet.com		DATE	8/31/2018
DEAL NUMBER	344987			STOCK NO	JR135911
DEL	38			SOLD BY	ADAMS
UNDER	813023			PO #	BRINGING CHECK

SOLD TO	KAUFMAN COUNTY		VEHICLE INVOICE	
ADDRESS	200 E MAIN STREET		FACTORY INVOICE AMOUNT	
CITY	FORNEY			
STATE	TX	ZIP CODE	75126	DEALER INSTALLED OPTIONS
TITLE INSTRUCTIONS				
NAME			**KERR INSTALL 7X6 LH SPOTLIGHT	
ADDRESS			** DEALER INSTALL FRONT & RR FLRLNRS	
CITY				
STATE		ZIP		
VEHICLE DESCRIPTIONS			SUBTOTAL	\$33,102.44
MODEL	CC15706- CHEV TAHOE 2WD		LESS TRADE IN ALLOWANCE	
COLOR	WHITE		TOTAL	
YEAR	2018		STATE SALES TAX	
VIN	1GNLCDEC8JR135911		TITLE FEE	
LICENSE NO.			LICENSE FEE	\$5.00
KEY NO.	V0700		DOCUMENTARY FEE	
TRUNK			STATE INSPECTION	\$7.00
DESCRIPTION OF TRADE IN			ETAG & PROCESSING FEE	
YEAR			BRIDGE AND ROAD TAX	
MAKE			TOTAL DUE TO RELIABLE CHEVROLET \$33,114.44	
MODEL			 RELIABLE CHEVROLET THE NORTH TEXAS CHEVY STORE A BERKSHIRE HATHAWAY COMPANY SPECIAL INSTRUCTIONS NET DUE 30 DAYS	
VIN				
LICENSE NO.				
STOCK NO.				
ACV				
DRAFT		LIEN		
LIENHOLDER				
DRAFT AMOUNT				
DATE OF LIEN				
DRAFT THRU				
DELIVER CAR TO				
CONTACT	Constable Jason Johnson			

Any warranties on the products sold hereby are those made by the manufacturer. The seller hereby expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the seller neither assumes nor authorizes any other to assume for it any liability in connection with sale or said product.

A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW. BUT MAY BE CHARGED TO BUYERS FOR HANDLING DOCUMENTS AND PERFORMING SERVICES RELATING TO THE CLOSING OF A SALE. BUYERS MAY AVOID PAYMENT OF THE FEE TO THE SELLER BY HANDLING THE DOCUMENTS AND PERFORMING THE SERVICES RELATING TO THE CLOSING OF THE SALE. A DOCUMENTARY FEE MAY NOT EXCEED \$25. THIS NOTICE IS REQUIRED BY LAW.

BUYER'S TAG RECEIPT - BUYER'S COPY

Tag Number:	05429B7	Date of Sale:	AUG 31, 2018
		Expiration Date:	OCT 30, 2018
Issue Date:	Aug 31, 2018		
VIN:	1GNLCDEC8JR135911		
Year:	2018	Body Style:	LL
Make:	CHEV	Model:	TAH
Major Color:	WHITE	Minor Color:	

Issuing Dealer:	RELIABLE CHEVROLET
Dealer Number:	P128057

Purchaser	
Name 1:	KAUFMAN COUNTY
Address:	200 E MAIN STREET
	FORNEY, TX
	75126

BUYER is required to keep this receipt in the vehicle until vehicle is registered and metal plates are placed on the vehicle.

BUYER'S COPY

Resolution in Support of Nomination to the Urban Counties Policy Committee

WHEREAS, the Texas Conference of Urban Counties was established over 40 years ago to represent the interest of the urban counties of Texas and relies on member participation to continue to be effective in impacting state policy decisions; and

WHEREAS, Kaufman County has found participation in the Urban Counties to be a great benefit to itself and to urban counties in general; and

WHEREAS, the Bylaws of the Texas Conference of Urban Counties require that individuals nominated to be on the Policy Council of the association have the support of their respective commissioners courts; and

WHEREAS, Hal Richards has expressed an interest in pursuing nomination for a position on the Policy Council of the Texas Conference of Urban Counties.

NOW, THEREFORE BE IT RESOLVED, that the Commissioners Court of Kaufman County hereby approves the nomination of Hal Richards to serve as a Policy Committee Member for the Texas Conference of Urban Counties for the remainder of the term ending December 31, 2019.

In witness of this resolution, signed this 28th day of November 2018.

Bruce Wood, County Judge

THE STATE OF TEXAS §
 §
COUNTY OF KAUFMAN §

The Commissioners Court of Kaufman County, Texas, convened in REGULAR SESSION AT A REGULAR TERM OF SAID COURT, open to the public, on the 28th day of November, 2018, at the County Courthouse Annex, with a quorum of said Court present:

Whereupon, among other business the following was transacted at said meeting: a written Order entitled:

ORDER ESTABLISHING AND ORGANIZING
KAUFMAN COUNTY ASSISTANCE DISTRICT NO. 1,

(The "Order") was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved by _____ and seconded by _____ that the Order be passed; and, after due discussion, the motion, carrying with it the passage of the Order prevailed and carried by the following vote:

AYES: _____

NOES: _____

The County Judge thereupon announced that the Order has been duly and lawfully adopted. The Order thus adopted as follows:

**ORDER ESTABLISHING AND ORGANIZING
KAUFMAN COUNTY ASSISTANCE DISTRICT NO. 1**

RECITALS

WHEREAS, on November 6, 2018, Kaufman County (the "County") held an election for the creation of Kaufman County Assistance District No. 1 (the "District") and the imposition of a sales and use tax at the rate of two percent within the boundaries of the District; and

WHEREAS, the County certified the results of the election on November 20, 2018, in which the voters authorized the creation of the District and the imposition of a sales and use tax at the rate of two percent within the boundaries of the District; and

WHEREAS, the County desires to establish the District and organize its operations; Now, therefore,

BE IT ORDERED BY THE COMMISSIONERS COURT OF KAUFMAN COUNTY THAT:

Section 1: The District is established and is authorized to impose a sales and use tax at the rate of two percent within the boundaries of the District, commencing on the first day of the first calendar quarter occurring after the expiration of the first complete quarter occurring after the date the State Comptroller receives a copy of the order imposing the sales and use tax adopted by the District's governing body, anticipated to be April 1, 2019.

Section 2: The Commissioners Court hereby authorizes the officers and employees of the County to notify the State Comptroller of the creation of the District and the authorization to impose a sales and use tax at the rate of two percent within the boundaries of the District.

Section 3: The Commissioners Court shall serve as the initial Board of Directors of the District, but reserves the right pursuant to Section 387.005 of the Texas Local Government Code to appoint a separate governing body of the district.

Section 4: The Commissioners Court approves the Order and hereby authorizes the County Judge to execute the Order and the County Clerk to attest to the Order on behalf of the County.

Section 5: This Order is effective immediately upon passage.

ADOPTED this _____ day of _____, 2018.

KAUFMAN COUNTY

Bruce Wood, County Judge

ATTEST:

Laura Hughes, County Clerk
(SEAL)