NOTICE OF MEETING OF THE

COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 25th DAY OF September , 2006, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of meeting on September 14, 2006.
- Approval of minutes of meeting on September 18, 2006.
- Routine Correspondence
- 10:00 a.m. To discuss and consider adopting budget for FY 2006-2007.
 - To discuss and consider adopting tax rate for FY 2006-2007.
- To discuss and consider opening bid #06-07, concrete for Kemp Convenience Station.
- To discuss and consider status of county wide burn ban.
- To discuss and consider reappointing of Larry Ewing as County Fire Marshall for two year term.
- To discuss and consider any changes to Kaufman County's retirement plan for next year.
- To discuss and consider posting "No Thru Trucks" sign on CR 212.
- To discuss and consider approving request for EMBARQ to install buried communications drop upon and along right of way of CR 4060 and then boring under CR 4060, Kaufman County, Pct. 4.
- To discuss and consider approving Interlocal Agreement between Kemp and Kaufman County for use of heavy equipment on hourly basis.
- To discuss and consider Interlocal Agreement for road maintenance for the City of Scurry.
- To discuss and consider approving the appointment of Shawn Mayfield as Deputy Constable, Pct. 1, Kaufman County, effective October 1, 2006.
- To discuss and consider approving Proclamation proclaiming the week of October 1 7, 2006 as National 4-H week in Kaufman County.
- To discuss and consider approving Dallas Crown Inc. slaughter report for week ending 9-14-06.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

LAURA A. HUGHES
COUNTY CLERK
BY: DEPUTY

FILED FOR RECORD KAUFMAN CO. TEXAS

DATED THIS THE 18th DAY OF September, 2006.

COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

WAYNE CENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 18th DAY OF September, 2006, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 18th DAY OF September, 2006.

LAURA HUGHES, COUNTY CLERK, KAUFMAN

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL SEED TO SIGN IN ANI WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

SPECIAL

NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A <u>Special</u> MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE <u>25th</u> DAY OF <u>September</u>, <u>2006</u>, AT 7:00 P.M., AT THE FORNEY SUB-COURTHOUSE, 200 EAST MAIN STREET, FORNEY, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR

- To discuss and consider the Kaufman County Thoroughfare Plan with the cities of Terrell, Forney, and Talty.

DISCUSSION, TO WIT:



DATED THIS THE 21st DAY OF September, 2006.

COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

WAYNE GENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE <u>21st</u> DAY OF <u>September</u>, 2006, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 21st DAY OF September, 2006.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNT

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ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL, NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)