## NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 23rd DAY OF October, 2006, AT 9:30 A.M., IN THE KAUFMAN COUNTY JUDGE'S OFFICE, 100 WEST MULBERRY ST., KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, TO WIT:

- Approval of minutes of meeting on October 16, 2006
- Routine Correspondence
- Johnny Countryman To present Treasurers Monthly Report for September 2006.
  - To present Treasurers Quarterly Report for July- September 2006.
  - To present Treasurers Investment Report for Quarter ending
    - September 2006.
- To discuss and consider declaring the month of November as "Official Home Care Month."
- To discuss and consider rescinding appointment of Leon F. Roddam to Board of Emergency Services District #3 in that there is no opening on the board at this time.
- To discuss and consider re-appointing Johnny Countryman as Kaufman County representative to the Board of Directors of the Kaufman County Appraisal District.
- To discuss and consider renewing membership with North Central Texas Council of Governments and paying annual dues.
- To discuss and consider renewing membership with the National Association of Counties (NACO) and paying annual dues.
- To discuss and consider requesting additional funds for translator for the Kaufman County Court at Law.
- To discuss and consider accepting installation of Electric Service from TVEC, Kaufman County Pct 4.
- To discuss and consider acknowledging the filing of the Dallas Crown Inc. Slaughter Report for the week ending 10-05-06.
- To discuss and consider acknowledging the filing of the Dallas Crown Inc. Slaughter Report for the week ending 10-12-06.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

OCT 161P 3: 16

URA A: HUGHES
COUNTY CLERK

DATED THIS THE 16th DAY OF October, 2006.

COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

WAYNE CENT. COUNTY HIDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 16th DAY OF October, 2006, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 16th DAY OF October. 2006.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENIA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

## **ADDENDUM**

## NOTICE OF MEETING OF THE

## COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 23rd DAY OF October , 2006, AT 9:30 A.M., IN THE KAUFMAN COUNTY JUDGE'S OFFICE, 100 WEST MULBERRY ST., KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION AND POSSIBLE ACTION, TO WIT:

Consider and take action on changes to retiree benefits through CountyChoice Silver.



DATED THIS THE \_\_\_\_\_19th\_\_\_\_DAY OF \_\_October \_\_, 2006.

COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

By\_\_\_\_\_\_WAYNE GENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 19th DAY OF October, 2006, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 19th DAY OF October, 2006.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

James Swaget

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)