NOTICE OF MEETING OF THE

COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 12th DAY OF February , 2007, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of meeting on February 5, 2007.
- Routine Correspondence
- Johnny Countryman To discuss and consider approving budget amendments for the Collections Department and the District Attorney.
- To discuss and consider accepting the 2006 Racial Profiling Report for the Kaufman County Constable Precinct 2.
- To discuss and consider awarding bid #07-06, Annual contract for Waste Hauling at Kemp Convenience Station Kaufman County Precinct 4.
- To discuss and consider setting date for Kaufman County Clean-up.
- To discuss and consider advertising for an annual contract for Waste Hauling for the Kaufman County Clean-up.
- To discuss and consider acknowledging the receipt of Commissioner Jerry Rowden Certificates of Completion of Open Meeting and Open Records Training.
- To discuss and consider approving request from North Texas Municipal Water District to install new raw water pipeline crossing county roads 329, 330, 336, 337, 338, 340, and an unnamed county road in Kaufman County Precinct 3.
- To discuss and consider renewing membership with the County Judges and Commissioners Association of Texas and approving payment of annual dues.
- To discuss and consider approving deputation of Dennis Seifert for the Kaufman County Sheriff's Department.
- To discuss and consider acknowledging the filing of the Dallas Crown Inc. Slaughter Report for the week ending 1-25-07.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

DATED THIS THE _____5th ___DAY OF February , 2007.

COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXA

WAYNE GENT, COUNTY JUDGES

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I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 5th DAY OF February, 2007, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 5th DAY OF February, 2007.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

NOTICE OF MEETING OF THE

COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 12th DAY OF March , 2007, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of meeting on March 5, 2007.
- Routine Correspondence
- Hal Jones To present Auditor's Report for February 2007.
- Ivan Alspaw To discuss and consider waiving penalties and interest on 2006 property taxes. (Property ID, 71295, 71296, 117663, 117574)
- To discuss and consider a resolution opposing the creation of all Municipal Utility Districts, Water Improvement Districts, Fresh Water Supply Districts and any other special districts until Commissioners Court receives verification that the appropriate school district and/or city has agreed to support its' creation.
- To discuss and consider a resolution supporting HB 182 regarding noise abatement in unicorporated areas.
- To discuss and consider approving Deputation of Frances Bowman for the Kaufman County Clerk's Office.
- To discuss and consider approving Deputation of Brian Keathley for the Kaufman County Sheriff's Department.
- To discuss and consider approving Deputation of Patrick Richmond for the Kaufman County Sheriff's Department.
- To discuss and consider approving Deputation of Chad Hill for the Kaufman County Sheriff's Department.
- To discuss and consider proclaiming the week of March 18th through March 24th as Agricultural week in Kaufman County.
- To discuss and consider acknowledging Dallas Crown Incorporated Slaughter report for the week ending February 23, 2007.
- To discuss and consider acknowledging Dallas Crown Incorporated Slaughter report for the week ending March 2, 2007.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

DATED THIS THE ____5th___DAY OF __March__, 2007.

COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

WAYNE GENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 5th DAY OF March, 2007, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE __5th __DAY OF __March __, 2007.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND

WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.