NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 13th DAY OF August, 2007, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of meeting on July 30, 2007.
- Routine Correspondence
- To discuss and consider approving Order Accepting Petition for the Creation of Wolf Creek Fresh Water Supply District of Kaufman County and setting a Public Hearing to be held at 9:30 A.M..on the 4th day of September, 2007.
- Hal Jones To present Auditor's report for July, 2007.
- To discuss and consider approving "No Through Trucks" signs for CR 4102, Pct. 4.
- To discuss and consider approving 30 mph speed limit for Taylor Ranch Loop, Pct. 4.
- To discuss and consider reclaiming the road and trimming trees along CR 158 for the City of Oak Grove. Road work is not to exceed \$25,000 and will be paid by the City of Oak Grove.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2007 AUG -6 PM 3: 24
LAURA A. HUGHES
COUNTY CLERK
BY: DANIEL DOMESTIC

DATED THIS THE 6^{th} **DAY OF** August , 2007.

COMMISSIONERS COURT OF KAUFMAN, COUNTY, TEXAS

WAYNE GENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 6th DAY OF August, 2007, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 6th DAY OF August . 2007.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, JEXAS

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ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NETO TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)