

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 13th DAY OF October, 2008, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of previous meeting.
- Routine Correspondence
- Presentation of the Kaufman County Best Practice Award.
- Richard Murphy - To present the Tax Assessor/Collector's Monthly Report for September 2008.
- To discuss and consider advertising a bid for the purchase and installation of a Metal Building to be used as the new Maintenance Facility for Precinct 4.
- To discuss and consider advertising a bid for an annual contract for Road Materials for all Precincts.
- To discuss and consider acknowledging receipt of the Kaufman County Emergency Services District #7 2008 - 2009 Budget.
- To discuss and consider approving a resolution designating persons authorized to request and sign for funds under the County's Texas Community Development Program Project.
- To discuss and consider proclaiming the month of October 2008 as Domestic Violence Awareness Month in Kaufman County.
- To discuss and consider approving bid for resale of tax property Cause # 68799-86, described as Lot 4, Block 21, Slayton Addition, in Kaufman County Precinct 4.
- To discuss and consider renewing membership with the National Association of Counties and paying annual dues.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2008 OCT -6 PM 2:30
LAURA A. HUGHES
COUNTY CLERK
BY: [Signature]
DEPUTY

DATED THIS THE 6th DAY OF October, 2008.
COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

By [Signature]
WAYNE GENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 6th DAY OF October, 2008, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 6th DAY OF October, 2008.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

By [Signature] Laura A. Hughes

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)