

**NOTICE OF WORKSHOP MEETING
KAUFMAN COUNTY COMMISSIONERS' COURT**

Notice is hereby given that a workshop meeting of the Kaufman County Commissioners' Court will be held on **Friday, April 24, 2015 at 9:30 a.m., in the Conference Room located on the second floor of the Kaufman County Annex Building, 100 N. Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion and possible action , to wit:

- **To discuss all aspects of the Affordable Care Act and how it affects Kaufman County Employees.**
- **Jack Sebastian; Discuss miscellaneous services for all county buildings.**
- **Discuss all matters relating to admitting private roads and approved subdivision roads into the official list and map of the Kaufman County Road System.**

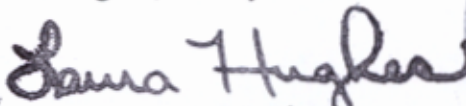

FILED FOR RECORD
KAUFMAN CO. TEXAS
2015 APR 21 AM 8:57
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

Signed this the 21st day of April 2015.


Bruce Wood, Kaufman County Judge

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of meeting of the Kaufman County Commissioners' Court is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 21st day of April, 2015, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Laura Hughes, County Clerk


By: _____ Deputy


Any member of the public that wishes to speak on an agenda item will need to sign in and will be restricted to a three minute presentation.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)