

**NOTICE OF WORKSHOP MEETING  
KAUFMAN COUNTY COMMISSIONERS' COURT**

Notice is hereby given that a Workshop Meeting of the Kaufman County Commissioners' Court will be held on **Thursday, July 16, 2015 at 8:30 a.m., in the Kaufman County Annex Building 2<sup>nd</sup> Floor Conference Room, 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion purposes only, to wit:

- **WORKSHOP-      Review/Discuss the proposed FY 2015-2016 Budget for all departments and county operations including revenues and personnel compensation.**

2015 JUL -6 AM 10:59  
FILED FOR RECORD  
KAUFMAN CO. TEXAS  
LAURA A. HUGHES  
COUNTY CLERK  
BY: DEPUTY

Signed this the 6th day of July 2015.

Bruce Wood  
Bruce Wood, Kaufman County Judge

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of meeting of the Kaufman County Commissioners' Court is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 6th day of July, 2015, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Laura Hughes, County Clerk

By Laura Hughes Deputy  
Antonia Ramon

Any member of the public that wishes to speak on an agenda item will need to sign in and will be restricted to a three minute presentation.

**(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)**

**"AMENDED"**  
**NOTICE OF SPECIAL & WORKSHOP MEETING**  
**KAUFMAN COUNTY COMMISSIONERS' COURT**

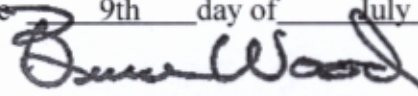
FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2015 JUL -9 AM 9:50

LAURA A. HUGHES  
COUNTY CLERK  
DEPUTY

Notice is hereby given that a Special & Workshop Meeting of the Kaufman County Commissioners' Court will be held on **Thursday, July 16, 2015 at 8:30 a.m., in the Kaufman County Annex Building 2<sup>nd</sup> Floor Conference Room, 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion purposes only, to wit:

1. Motion to enter into Executive Session.
2. **Executive Session; Pursuant to Government Code 551.129, executive session for consultation with attorney on matters involving claims by Kaufman County against Seaway Crude and One OK (and any or all of their related entities and bond companies) related to road and bridge claims.**
3. Motion to exit Executive Session and enter into Special Meeting.
4. Take any action needed as a result of Executive Session.
5. Exit Special Meeting and enter into Workshop Meeting.
6. **WORKSHOP - Review/Discuss the proposed FY 2015-2016 Budget for all county operations including revenues, expenditures, benefits, personnel compensation and departments: County Judge, County Clerk, County Court at Law, County Court at Law #2, County Service Officer, Public Defender, General Government Fund, Voter's Registration, Emergency Management, 422<sup>nd</sup> District Court, 86<sup>th</sup> District Court, District Attorney, District Clerk, Justice of the Peace Precinct 1, Justice of the Peace Precinct 2, Justice of the Peace Precinct 3, Justice of the Peace Precinct 4, Judicial & Law Enforcement, Jury Fund, Election Expense, County Auditor, Purchasing Agent, County Treasurer, Human Resources, Tax Collector Auto & Tax, Maintenance & Operations, Public Works, Fire Marshal, Environmental Enforcement, Constable Precinct 1, Constable Precinct 2, Constable Precinct 3, Constable Precinct 4, Sheriff's Fund, Jail Expense, School Officers, 911 Regional Call Center, Highway Patrol, DPS License & Weights, Juvenile Probation Transfers, Charities Poor & Relief, Extension Service, Project/Program Manager, Extension Programs, 4H Extension Programs, Lease Payments, Precinct #4 Convenience Station, Capital Outlay, Computer, Probate & Lunacy, and Information Technologist.**

Signed this the 9th day of July 2015.



Bruce Wood, Kaufman County Judge



I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of meeting of the Kaufman County Commissioners' Court is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 9th day of July, 2015, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Laura Hughes, County Clerk

By

*Laura Hughes*

Deputy

*Deputy Monique Hunter*

Any member of the public that wishes to speak on an agenda item will need to sign in and will be restricted to a three minute presentation.

**(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)**

