

**NOTICE OF WORKSHOP/SPECIAL MEETING  
KAUFMAN COUNTY COMMISSIONERS' COURT**



Notice is hereby given that a workshop meeting of the Kaufman County Commissioners' Court will be held on **Tuesday, June 13, 2017 at 8:15 a.m., in the 2<sup>nd</sup> Floor Meeting Room at the Courthouse Annex, 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion, and possible action, to wit:

**WORKSHOP-**

To discuss the FY 2017-2018 Budget; and meet with the following departments; Extension Office, 422<sup>nd</sup> Judicial District Court, District Attorney, Veterans Service Officer, County Clerk, County Court at Law, County Court at Law #2, Emergency Management, Indigent Health, Purchasing Agent, District Clerk, Fire Marshal, Public Works, Human Resources, Constable Precinct 1, Constable Precinct 2, Constable Precinct 3, Constable Precinct 4, Justice of the Peace Precinct 1, Justice of the Peace Precinct 2, Justice of the Peace Precinct 3, Justice of the Peace Precinct 4, Project Manager, Facilities Manager, Adult Probation, Treasurer, Star Transit, Senior Citizens, Senior Connect, IT Department, Auditor, Library, Public Defender, Tax Assessor-Collector, 86<sup>th</sup> Judicial District Court and any other departments/agencies who receive funding from Kaufman County.

Signed this the 9th day of June, 2017.

A handwritten signature in blue ink, appearing to read "Bruce Wood", is written over a horizontal line.

**Bruce Wood, Kaufman County Judge**

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of meeting of the Kaufman County Commissioners' Court is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 9th day of June, 2017, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.



**Laura Hughes, County Clerk**

By: \_\_\_\_\_

A handwritten signature in blue ink, appearing to read "Laura Hughes", is written over a horizontal line.

Deputy \_\_\_\_\_

A handwritten signature in blue ink, appearing to read "Bailey Bluffett", is written over a horizontal line.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)