

NOTICE OF WORKSHOP MEETING  
KAUFMAN COUNTY COMMISSIONERS' COURT



BY: LAURA A. HUGHES  
COUNTY CLERK

2017 SEP - 1 AM 11:03

FILED FOR RECORD  
KAUFMAN CO. TEXAS

Notice is hereby given that a workshop meeting of the Kaufman County Commissioners' Court will be held on **Wednesday, September 6, 2017 at 9:00 a.m., in the Conference Meeting Room, located on the 2<sup>nd</sup> floor of the Courthouse Annex, 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion, and possible action, to wit:

- To discuss FICA Alternative Products, Managed Asset Portfolio Program, and Employees Benefit Plans as presented by TCG Consulting.
- To discuss having an employee recognition banquet each year, possibly in December, that could also serve as a County employee Christmas party.
- To discuss Potential Investments for Kaufman County excess funds.
- To discuss Attorney General of Texas Opinion KP-0160.

Signed this the 1st day of September, 2017.

Bruce Wood  
Bruce Wood, Kaufman County Judge

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of meeting of the Kaufman County Commissioners' Court is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 1st day of September, 2017, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.



Laura Hughes, County Clerk

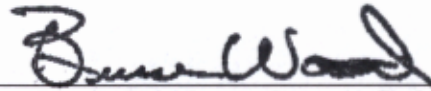
By: Laura Hughes

Deputy Kylea Doss

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

(a) in the open meeting covered by the notice upon the reconvening of the public meetings; or  
(b) at a subsequent open public meeting of the Commissioners' Court upon notice thereof; as the Commissioners' Court shall determine.

Signed this the 24<sup>th</sup> day of August, 2017.

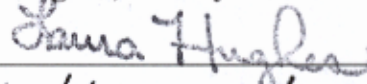


**Bruce Wood, Kaufman County Judge**

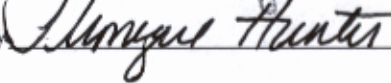
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**Laura Hughes, County Clerk**

By:



Deputy



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MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.

